

ST. ANDREW'S EPISCOPAL CHURCH
SHIPPENSBURG, PENNSYLVANIA



The Second Sunday in Lent
March 1, 2026

Welcome to St. Andrew's Episcopal Church

We welcome you to St. Andrew's this morning. If you are looking for a church home, we are delighted that you have come to visit us. We hope you will come again and again and allow us to be your spiritual home and parish family. Please do join us for our coffee hour immediately following the 10:00 a.m. service.

On the Sundays in Lent, you will notice a difference in how we come together as God's people to worship God. Much of the festive nature of the liturgy is missing. Music is restrained and carries a more somber tone. We do not adorn our altar area with flowers. Crosses are covered. A dark purple is used as the color of the season. The word *Alleluia*, which is sung throughout most of our church year and offered in the dismissal during the season of Easter, is absent.

These changes are not because Lent is a dreary season, but because it is a time of introspection, of drawing within ourselves, to find the place of renewal and hope, placed there by the Spirit of God in our baptism. This is a time of limiting our distractions, so that we can listen to that small, still voice of God and respond with a renewed heart.

We gather Sunday by Sunday in our worship service where our story as the people of God reminds us that God has met and still meets our needs and that God alone can quench our yearning for the source of wholeness and goodness in our lives. Our fasting and self-denial give us the resources with which we can join Christ in his struggle against evil and death, so that we may also join him in his victory.

We invite you to check out our website (www.standrewsshippensburg.org) for more information on the opportunities to worship, prayer, study, and serve others. Together, may we keep a holy Lent.

Faithfully,

Mother Barbara and Deacon Brian

8 AM PENITENTIAL ORDER RITE ONE

A Penitential Order	BCP 319
The Decalogue	BCP 317
The Confession and Absolution	BCP 320
Kyrie eleison (<i>Lord have mercy</i>)	BCP 324
The Collect of the Day	
O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.	
The First Lesson (<i>printed in the 10 AM service</i>)	Genesis 12:1-4a
The Psalm (<i>printed in the 10 AM service</i>)	Psalm 121
The Second Lesson (<i>printed in the 10 AM service</i>)	Romans 4:1-5, 13-17
The Holy Gospel (<i>printed in the 10 AM service</i>)	John 3:1-17
The Sermon	Mother Barbara
The Nicene Creed	BCP 326
The Prayers of the People (<i>printed in the 10 AM service</i>)	
The Peace	BCP 332
The Offertory	
Prayer of Commission (<i>printed in the 10 AM service</i>)	
The Great Thanksgiving (<i>Prayer 2</i>)	BCP 340
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Prayer of Humble Access	BCP 337
The Healing Prayers & Anointing	
The Post-Communion Prayer	BCP 339
The Blessing	BCP 339
The Dismissal	BCP 340

10 AM PENITENTIAL ORDER RITE TWO

Ringing of Bell
Prelude
Greeting
Tolling of Bell

(Standing)

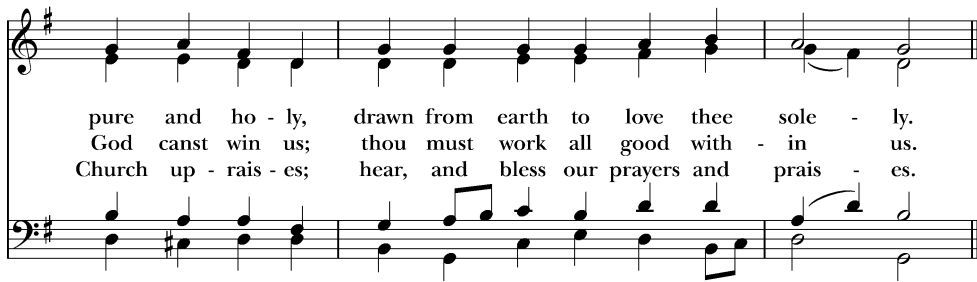
Processional Hymn #440 *1982 Hymnal*

Blessed Jesus, at thy word

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Decalogue (*Kneeling*)

Celebrant Hear the commandments of God to God's people:
 I am the Lord your God who brought you out of bondage.
 You shall have no other gods but me.
People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.
People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.
People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath Day and keep it holy.
People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.
People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.
People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.
People **Amen. Lord have mercy.**

Celebrant You shall not steal.
People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.
People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.
People **Amen. Lord have mercy.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."
Mark 12:29-31

The Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
That we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

(Remain kneeling)

Trisagion #S-102 1982 Hymnal (*Sung three times.*)

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

(Standing)

The Salutation

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

(Sitting)

A Reading from The Book Of Genesis

Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 121 (*Prayed responsively by whole verse.*)

1 I lift up my eyes to the hills; *
from where is my help to come?

2 My help comes from the Lord, *
the maker of heaven and earth.

3 He will not let your foot be moved *
and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

5 The Lord himself watches over you; *
the Lord is your shade at your right hand,

6 So that the sun shall not strike you by day, *
nor the moon by night.

7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

A Reading From Paul's Letter To The Romans

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.
People **Thanks be to God.**

(Standing)
Gradual Hymn *Taizé Chant #12 Wait for the Lord*

Wait for the Lord, whose day is near.
Wait for the Lord, be strong, take heart.

(repeat as necessary)

The Holy Gospel

John 3:1-17

Deacon The Holy Gospel of our Lord and Savior Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon The Gospel of our Lord.
People **Praise to you, Lord Christ.**

(Sitting)

The Sermon

Mother Barbara

A time for silent reflection.

(Standing)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Standing or kneeling)

The Prayers of the People *(led by our deacon)*

Behold, children of God, it is the Lord who watches over us. As people sent forth into the world, let us pray, saying, “*Lord, bless us, so that we may bless others.*”

Lord, preserve your Church from all evil. May we, who have been born of water and the Spirit, proclaim the kingdom of God in all the world. We pray for Sean, our Presiding Bishop; Audrey and Kevin, our Bishops; for our Clergy, Staff, Wardens, Vestry, and Lay Leaders. We pray for the Community Garden, Grace Place, and the ministries of St. Andrew's. We also pray for the people of our sibling parishes: Memorial Prince of Peace, Gettysburg, and St. Gabriel's, Douglassville.

Silence.

Lord, bless us,

So that we may bless others.

O God, may this nation and all the nations of the world ever seek the truth. Open the hearts of all leaders to true conversion and divine guidance. We pray for Donald, our President; Josh, our Governor; the mayors of our cities and towns; and all elected and appointed officials in government. We pray for those who live in fear, danger, violence, and economic uncertainty, and for all those in places of strife, war, and conflict. We pray for God's peace and protection to be upon those who are in active duty in our military: Clayton Gilbert, Joshua Watkins, Ryan Bane, Anna Murphy, Brooke Callaway, Andrew Harkins, Kyle Hubert, and John Hall.

This week, we pray especially for the unity of Christians. When our world is so divided and we are constantly reminded by the media about those divisions, and all that is wrong, let us hold fast to our faith and our hope in Christ. Let us focus on what is truly important across all stripes of the Christian faith and on our commonalities. As Charles Wesley of the Methodist tradition so eloquently put it, "on the essentials, unity; on the nonessentials, diversity; and in all things, charity."

Everlasting God,

We pray for the unity of all Christians, that we may be a witness of Your Love in the world. We pray not for unity of worship or outward forms, nor on inconsequential details of theology, but unity on the true essentials of the faith. We pray for unity in our goal to show loving kindness and to preach the Lordship of Christ our Savior. May all Christians worldwide use this season of Lent to examine our hearts and follow your will for us to be one.

Silence.

Lord, bless us,

So that we may bless others.

Maker of heaven and earth, you have blessed us with a wondrous and dynamic creation. Protect us from its rage; comfort us by its tranquility. Give us eyes to see your handiwork in all the world around us.

Silence.

Lord, bless us,

So that we may bless others.

Lord, your eyes never close on your people. We thank you for your mindfulness of our communities and us. Be our help and our safety. Lead us to use our resources wisely so that those who face insecurities of food, clothing, housing, or employment may receive a fair share.

Silence.

Lord, bless us,

So that we may bless others.

O God, you did not send your Son into the world to condemn the world, but that all may see and know your salvation. Bring wholeness to those who look to your Son for their help. Now we pray with special intention for those who have asked for our prayers: Sally, Hiliary Joan, Mother Barbara, Andrew, Phillip, Kathleen, Brian, Wanda, Roseann, Debbie Garrett, Jeremiah King, Rebecca, Susan, Belinda, Eric, Mother Ginger, Tracey, Colt, Norma, Stanley, Stella, Angela, Todd, Bill, Damien & Debby, Maddy, Elijah Aaron, Krista, Jeremiah and kids, Pat, Charles, Michelle, Violet, Archie, John, Gary, Katie Lewis, and Marian.

Silence.

Lord, bless us,

So that we may bless others.

O God, keep the dying and the dead from this time forth and for evermore. Give eternal life to all those who trust in you. We pray for the repose of the soul of John and lift up in prayer his wife Pat and all his family that they may be comforted in their grief and know the peace of the Risen Christ.

Silence.

Lord, bless us,

So that we may bless others.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

Amen.

(Standing)

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

Celebrant Happy are they whose transgressions are forgiven, and whose sin is put away.

Offertory Music *O Love, how deep, how broad, how wide*

Brian Helman, pianist

Lisa Turchi, vocalist

Presentation Of The Offerings #380 v.3 1982 Hymnal

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the vocal line. The first system has three verses of lyrics. The second system has two verses. The third system has two verses. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal line.

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

We have replaced the Shaped by Faith Prayer with the following Prayer of Commission, for we believe we are all a part of the Great Commission, that sending forth of Jesus' disciples into the world to carry forth God's dream of justice and righteousness for all. We have placed this prayer in this location in the worship service for we have just presented God with our gifts (monetary as well as the offering of our hearts and souls) and now we pledge to use our gifts and those of our parish to be workers in God's beloved community.

Prayer of Commission

"I have told you all this so that you may have peace in me. Here on earth, you will have many trials and sorrows. But take heart, because I have overcome the world." (John 16:33 NLT)

Loving and generous God, we are so blessed by the opportunity to be workers in your beloved community. We trust that your promises will not fail; your dream of justice and plenty for all will be realized. What a wondrous, life-affirming gift, that you have invited us into the work of bringing your dream to fruition in our community.

We are here with open hands and hearts, and we ask you to use us. Show us where we belong in your dream; weave each of us into this holy tapestry according to our ability to serve you and our neighbor. You have given each of us different gifts; let us use our gifts to tend the ones who need your love, and to lift each other as we walk this path of faith and hope together.

No matter what happens in the weary world around us, let us proclaim your love as a beacon that will not be diminished. Empower us to nurture an oasis of welcome and encouragement, support and security, peace and hope, for all who come seeking light in a hurting world. We pray for this ministry, our neighbors, and your continued blessing as you go in front of us to make a way. Be in our midst as we feed the hungry, share a conversation with the lonely, encourage the homeless who are working so hard to re-establish their lives. Bless the counselors at Grace Place who are providing stability and healing to people whose lives are upended and chaotic. Bless each ministry that is now reaching out to touch lives at the shelter, and those who give their time to make them successful. Send your Holy Spirit to inspire us to make new connections in the community, so this mission may reach all who are in need. We know there is much to be done, one kindness at a time, and we know your love never fails. We are grounded in your truth.

All that we have belongs to you, oh Lord. May we joyfully walk together as one family, bearing each other's burdens and rejoicing in your peace. Thanks be to God, who gives us victory through our Lord Jesus Christ! Amen.

The Holy Eucharist

The Great Thanksgiving (*Eucharistic Prayer D*)

(*Standing*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

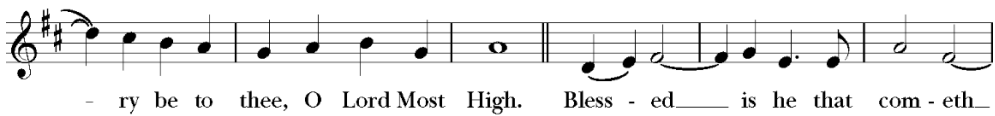
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus #S-114 1982 Hymnal



(Standing or kneeling)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. *(Singing bowl is rung.)*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." *(Singing bowl is rung.)*

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." *(Singing bowl is rung.)*

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People

**We praise you, we bless you,
we give thanks to you, and we pray to you,
Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Bishops Sean, Audrey, and Kevin, our clergy: Mother Barbara and Deacon Brian all who faithfully minister in your Church, and particularly our Vestry members: Susan, Kelsey, Jessica, Ann, Judy, Amelia, Tracey, and Beth. Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with St. Andrew, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

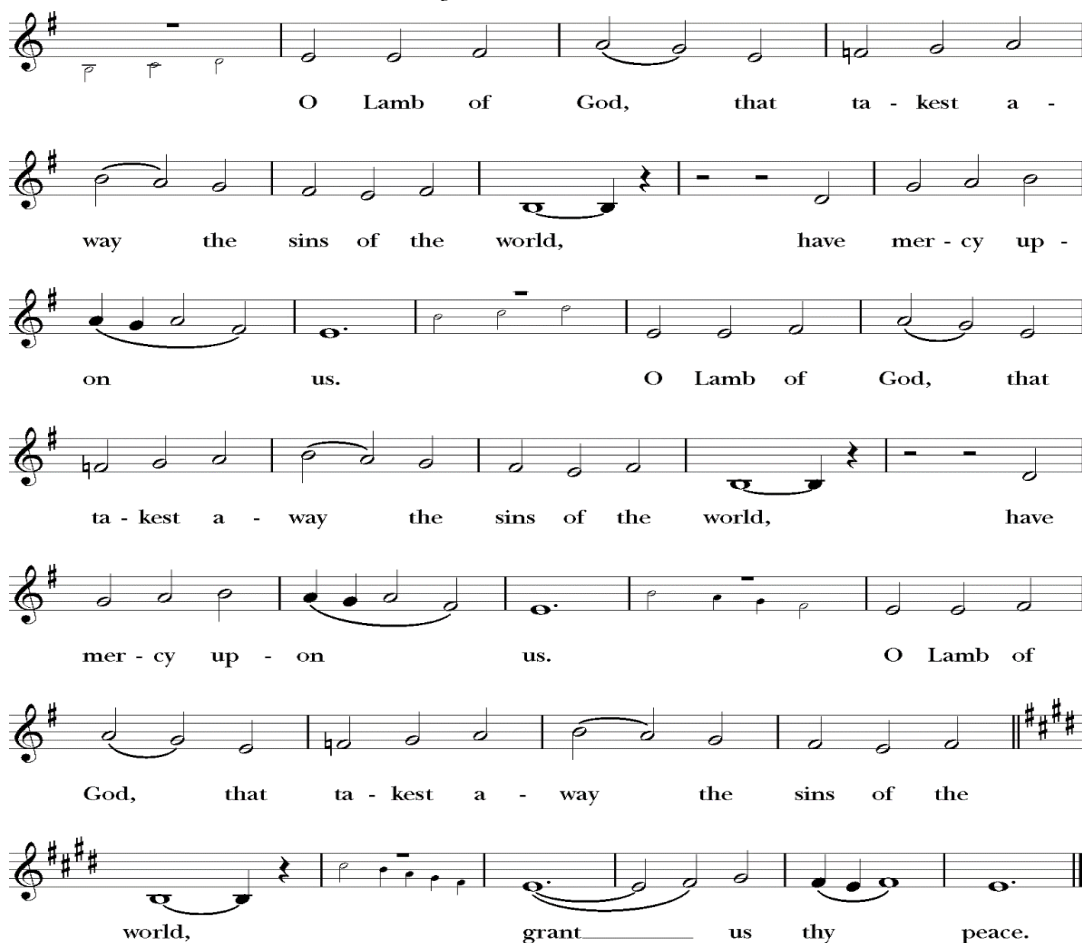
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking Of The Bread

<i>Celebrant</i>	Christ our Passover is sacrificed for us.
<i>People</i>	Therefore, let us keep the feast.

Fraction Anthem #S-158 1982 Hymnal



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All, regardless of their denomination, are welcome to receive Communion. Anyone who desires a blessing only, please come forward, kneel, and cross your arms across your chest.

Healing Prayers

You are invited to come forward to receive healing prayers and anointing so that you may experience the grace and healing presence of our Risen Christ. Please come forward to receive communion, and before returning to your seat, please sit in the chancel pews (the ones right by the altar rail) and after all have received communion, please come forward to receive healing prayers.

Anointing

You are invited to come forward to receiving the sacred act of anointing after you receive communion. There will be an anointing minister in the sacristy, by your healing prayer ministers. You may receive both healing prayers, then anointing, or just healing prayers or just anointing. Anointing is a prayer for wholeness, and therefore, according to our Diocesan liturgist, any baptized member can offer anointing. This is a meaningful way of being reminded of having been marked as Christ's own forever and of knowing that God's desire for all of us is wholeness. If you have any questions about the practice of anointing, please talk with Mother Barbara or Deacon Brian.

Communion Music

Chanting of Psalm 121

Lisa Turchi

The Distribution of the Sacrament

The Body of Christ, broken for you.

The Blood of Christ, shed for you.

(Standing or kneeling)

Prayer for Spiritual Communion

Deacon Let us pray.

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

The Post Communion Prayer

Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with the spiritual presence of the Risen Christ. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Deacon Bow down before the Lord.
The people kneel or bow their heads.

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

People **Amen.**

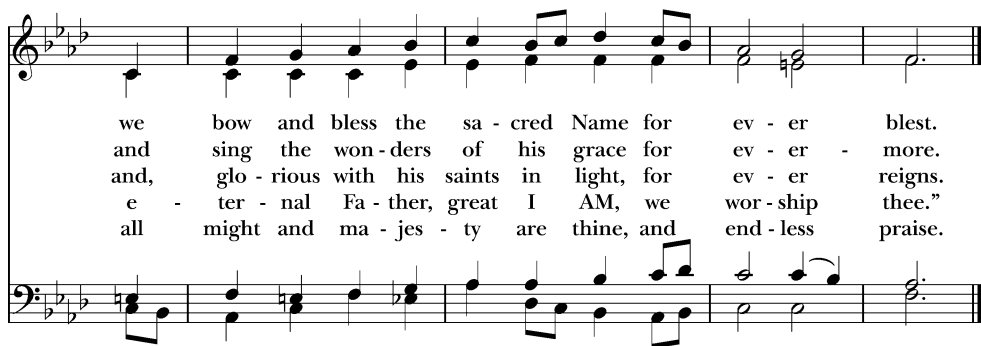
Recessional Hymn #401 1982 Hymnal

The God of Abraham praise

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Dismissal

Deacon Let us bless the Lord.
People **Thanks be to God.**

Postlude

Assisting in Today's Worship

8:00 a.m.

Celebrant & Preacher: Mother Barbara

Deacon: Deacon Brian

Verger: Bill Gawors

Healing Prayer Ministers: Ann Baker and Deacon Brian

Anointing Minister: Ann Heermans-Booth

Greeter: Tracey Knerr

Crucifer: Ann Heermans-Booth

Lector: Tracey Knerr

Prayer of Commission Leader: Tracey Knerr

Cantor: Lisa Turchi

Eucharistic Minister: Sue Davis

Altar Guild Member: Sue Davis and Kelsey Heckmen

10:00 a.m.

Celebrant & Preacher: Mother Barbara

Deacon: Deacon Brian

Healing Prayer Ministers: Ann Baker and Deacon Brian

Anointing Minister: Judy Boeree

Greeter: Judy Boeree

Crucifer: Steve King

Lectors: Belinda McCusker and Bruce Watkins

Prayer of Commission Leader: Kelsey Heckmen

Church Musicians: Brian Helman and Lisa Turchi

Cantor: Lisa Turchi

Eucharistic Minister: Beth Watkins

Technical Support: Kelsey Heckmen

Counter: Kelsey Heckmen

Discovery Hour: Mother Barbara

Altar Guild Members: Kelsey Heckmen and Judy Boeree

Coffee Hour Hosts: Tracey Knerr and Sue Davis

Announcements

We welcome you this morning. Thank you for choosing to worship with us. Please join us for coffee hour immediately following the 10 a.m. service.

The Holy Season of Lent began with Ash Wednesday. Please pick up a packet of printed material and a bag which contains information and materials for a Lenten Spiritual Practice and allow a stone to “choose you” and see what words may shape this holy season.

Our Discovery Hour sessions during this season will focus on Bishop Scanlan’s invitation to engage in Listening Prayers, so we can hear the voice of God calling us to respond faithfully to our world, in whatever way is right for each of us.

Godly Play will be offered at 9:05 by Deacon Brian for all our children in the children’s room, which is at the end of the hall, on the right, by the restrooms. Come and explore the many faces of Easter, as we prepare for the glory of that season.

The Next Gathering at Mother Barbara’s home will be Wednesday, March 18th beginning at 5:30 p.m. and ending around 8 p.m. We will continue our exploration of the book, *Give me a Word* by Christine Valters Paintner.

The Rite of Reconciliation is available to anyone at any time, but often during this penitential season of Lent, you may feel the invitation on your heart to engage in this time of reflection, repentance, and reconciliation with Mother Barbara. Please just reach out, if this is on your heart.

Please continue to hold Mother Ginger in your prayers as she begins her service to the good people of St. Mary’s Episcopal Church in Waynesboro.

Our next Contemplative Service will be March 13th, which is a Friday evening, and will begin at 6 p.m. Please join us for this lovely time of soul-rest and restoration.

ST. ANDREW'S EPISCOPAL CHURCH

We are called by faith to co-create with God and our community the resources and connections needed to rise above adversity.

Leadership

Bishop Diocesan The Rt. Rev. Audrey Scanlan
Assistant Bishop The Rt. Rev. Kevin Nichols
Rector The Rev. Barbara Hutchinson
Deacon The Rev. Brian Shaffer
Licensed Lay Worship Leader Ann Heermans-Booth
Licensed Lay Preacher Kelsey Heckmen
Head Verger Mike Stitt, FVGEC
Verger Bill Gawors
Verger in Training Sue Davis
Church Musicians Brian Helman, Lisa Turchi, Marie Hershey,
Brenna Myers, Aaron Gibelius
Administrative Assistant Bonnie Frey
Office Assistant Jennifer Segeda
Garden Coordinator & Community Missioner Jessica Larkin
Sexton, St. Andrew's Brett Erickson
Property Manager & Sexton at Grace Place

Vestry Members

Susan Tyler, Senior Warden
Kelsey Heckmen, Junior Warden
Amelia Bennett
Judy Boeree
Ann Heermans-Booth
Tracey Knerr
Jessica Larkin
Beth Watkins

Worship Services

Sunday 8:00 a.m. and 10 a.m. In-Person Worship Services
Live Stream Services each Sunday beginning at 10 a.m.
Contemplative Services Monthly, Saturday afternoons at 2 p.m.

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