

ST. ANDREW'S EPISCOPAL CHURCH
SHIPPENSBURG, PENNSYLVANIA



March 6, 2022
The First Sunday in Lent

Welcome to St. Andrew's Episcopal Church

We welcome you to St. Andrew's this morning. If you are looking for a church home, we are delighted that you have come to visit us. We hope you will come again and again and allow us to be your spiritual home and parish family. Please do join us for our coffee hour immediately following the 10:00 a.m. service.

On the Sundays in Lent, you will notice a difference in how we come together as God's people to worship God. Much of the festive nature of the liturgy is missing. Music is restrained and carries a more somber tone. We do not adorn our altar area with flowers. Crosses are covered. A dark purple is used as the color of the season. The word *Alleluia*, which is sung throughout most of our church year and offered in the dismissal during the season of Easter, is absent.

These changes are not because Lent is a dreary season, but because it is a time of introspection, of drawing within ourselves, to find the place of renewal and hope, placed there by the Spirit of God in our baptism. This is a time of limiting our distractions, so that we can listen to that small, still voice of God and respond with a renewed heart.

We gather Sunday by Sunday in our worship service where our story as the people of God reminds us that God has met and still meets our needs and that God alone can quench our yearning for the source of wholeness and goodness in our lives. Our fasting and self-denial give us the resources with which we can join Christ in his struggle against evil and death, so that we may also join him in his victory.

We invite you to check out our website (www.standrewsshippensburg.org) for more information on the opportunities to worship, prayer, study, and serve others. Together, may we keep a holy Lent.

Faithfully, Mother Barbara

THE FIRST SUNDAY IN LENT

Year C

8 AM A PENITENTIAL ORDER RITE ONE

A Penitential Order	BCP 319
The Decalogue	BCP 317
The Confession and Absolution	BCP 320
Kyrie eleison (<i>Lord have mercy</i>)	BCP 324
The Collect of the Day	
Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. Amen.	
The First Lesson (<i>printed in the 10 AM service</i>)	Deuteronomy 26:1-11
The Psalm (<i>printed in the 10 AM service</i>)	Psalm 91:1-2,9-16
The Second Lesson (<i>printed in the 10 AM service</i>)	Romans 10:8b-13
The Holy Gospel (<i>printed in the 10 AM service</i>)	Luke 4:1-13
The Sermon	Dina Carter Ishler
The Nicene Creed	BCP 326
The Prayers of the People (<i>printed in the 10 AM service</i>)	
The Peace	BCP 332
The Great Thanksgiving (<i>Prayer 2</i>)	BCP 340
Healing Prayers	
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Prayer of Humble Access	BCP 337
The Post-Communion Prayer	BCP 339
The Blessing	BCP 339
The Dismissal	BCP 340

10 AM PENITENTIAL ORDER RITE TWO

Ring of Bell

Prelude

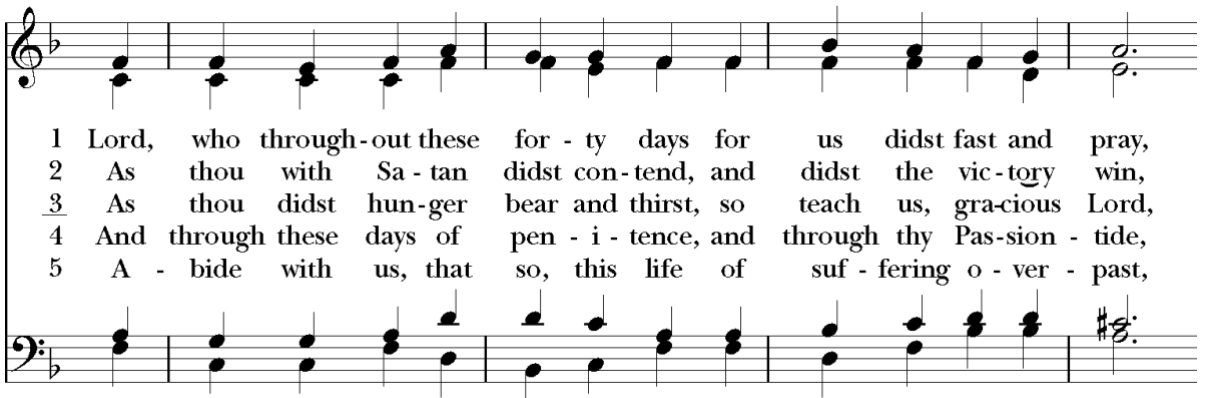
Greeting and Announcements

Tolling of Bell

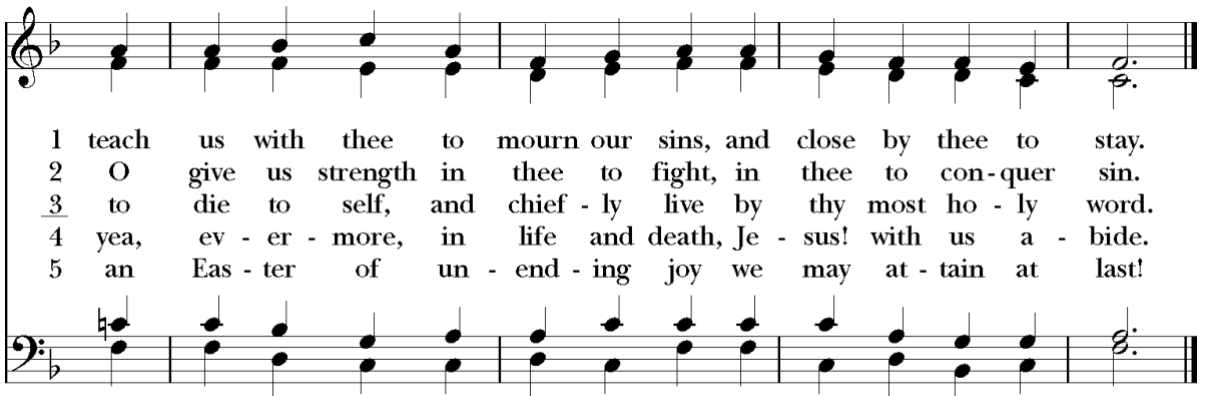
(Standing)

Processional Hymn #142 *Blue Hymnal*

Lord, who throughout these forty days



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

The Opening Acclamation

BCP 351

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Decalogue (*Kneeling*)

BCP 350

Celebrant Hear the commandments of God to God's people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.
People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.
People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath Day and keep it holy.
People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.
People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.
People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.
People **Amen. Lord have mercy.**

Celebrant You shall not steal.
People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.
People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.
People **Amen. Lord have mercy.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The Confession and Absolution

BCP 352

Celebrant Let us confess our sins against God and our neighbor.
People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and
forgive us;
That we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

(Remain kneeling)

Trisagion # S102 *Blue Hymnal* (Sung three times.)

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

(Standing)

The Salutation

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Our Shaped by Faith Prayer

“Be not forgetful to entertain strangers; for thereby some have entertained angels unawares.” (*Hebrews 13:2*)

Oh Lord, we thank you for our parish family and the abundant blessings you have given us. You provide our daily needs, and you make our lives rich in friendship and opportunities to share your love and encouragement with each other.

Now, we ask your blessing upon a new venture. Help us reach beyond our parish walls and offer your love, encouragement, and healing to our neighbors. May we extend our hands in partnering to create a loving community, our hearts in listening to know and respond to the needs of our brothers and sisters. Be in our midst as we discover new ways to be your hands and feet, as we honor the dignity of each person.

Let there be joy and laughter rising up from new vegetable gardens and produce stands that will feed everyone who is hungry; smiles and warm welcomes as we pass each other on the street; thanksgiving as we see friends who have been in need, find ways to rise out of difficulty. May your light of love shine upon us as we become your church beyond the walls, and grow your beloved community.

All that we have belongs to you, oh Lord. May we use it to your glory. In the name of Jesus. Amen.

(Sitting)

A Reading From The Book Of Deuteronomy

26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector The Word of the Lord.

People **Thanks be to God.**

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 **He shall say to the LORD,**
"You are my refuge and my stronghold, *
my God in whom I put my trust."

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 **There shall no evil happen to you, ***
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 **They shall bear you in their hands, ***
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 **Because he is bound to me in love,**
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 **With long life will I satisfy him, *
and show him my salvation.**

A Reading From Paul's Letter To The Romans

10:8b-13

The word is near you, on your lips and in your heart" that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Lector The Word of the Lord.

People **Thanks be to God.**

(Standing)

Gradual Hymn *Tai ze Chant #12 Wait for the Lord*

Wait for the Lord, whose day is near.
Wait for the Lord, be strong, take heart.

(repeat as necessary)

The Holy Gospel

Luke 4:1-13

Celebrant The Holy Gospel of our Lord and Savior Jesus Christ,
according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of our Lord.

People **Praise to you, Lord Christ.**

(Sitting)

The Sermon

Dina Carter Ishler

A time for silent reflection.

(Standing)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Kneeling or standing)

Prayers For Ourselves And Others

The Leader and People pray responsively.

Leader Let us pray for ourselves and others.

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all your precious children at risk and in fear,

that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

Bless our visitors today that they may sense the love and compassion of Christ through our worship and as expressed by each one of us. Grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy.

People

Hear our prayer.

Leader

We hold before God those for whom life is very difficult; those who have difficult decisions to make, and who honestly do not know what is the right thing to do.

Lord, in your mercy.

People

Hear our prayer.

Leader

Comfort and heal all those who suffer in body, mind, or spirit, especially those who have asked for our prayers: Coralee, Gabe, Emma, EJ and his family, Sharon, Sassy and Pierre, Lisa, Ruth and Teddy, Stan, Gardner Lane, Dorothy Nichols, Berk and Carol, Margo, Drustan and family, Melanie and Kent, Rachel and Joshua, Jan, Ellen, Frank, Brandon, Susan and Robert, Roseann and Jack, Kathleen, Amy, Wanda, Susan and Dan, Kevin and Karen, and Brian.

We also pray for God's peace and protection to be upon those who are in active duty in our military: Joshua Watkins, Ryan Bane, Anna Murphy, Brooke Callaway, Andrew Harkins, Caleb and Kelley Reeder, and Kyle Hubert.

Lord, in your mercy.

People

Hear our prayer.

Leader We hold before God those who have difficult tasks to face, and who fear they may fail in them; those who have difficult temptations to face, and who know only too well that they may fall to them, if they try to meet them alone.

Lord, in your mercy.

People **Hear our prayer.**

Leader We hold before God those who know that they can be their own worst enemy.

Lord, in your mercy.

People **Hear our prayer.**

Leader We hold before God those who have difficult people to work with; those who have to suffer unjust treatment, unfair criticism, unappreciated work.

Lord, in your mercy.

People **Hear our prayer.**

Leader We hold before God those who are grieving because someone they loved has died; and any who are disappointed in something for which they hoped very much.

Lord, in your mercy.

People **Hear our prayer.**

Leader We hold before God those who are victims of violence, those who are neglected or misunderstood, those who are unemployed and frightened, and those who have no one to pray for them.

Lord, in your mercy.

People **Hear our prayer.**

Lord God, may our prayers, rising before you like incense, be pleasing to you; and may our outstretched hands be filled with your mercy, through Jesus Christ, your Son.

People **Amen.**

(Standing)

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

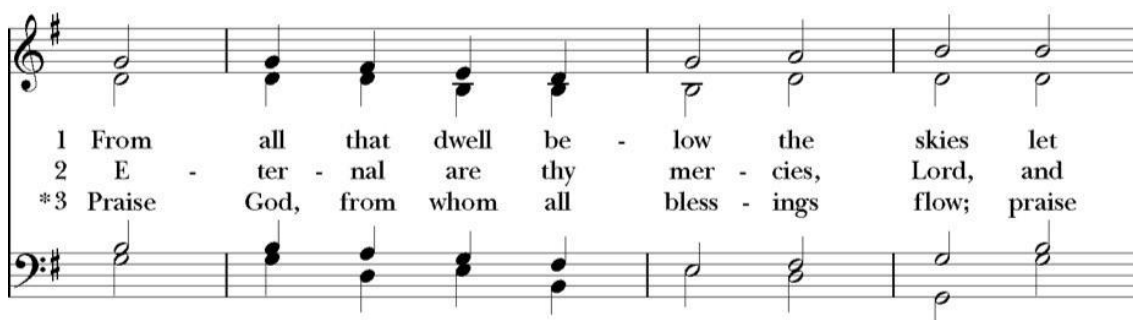
(Sitting)

The Offertory

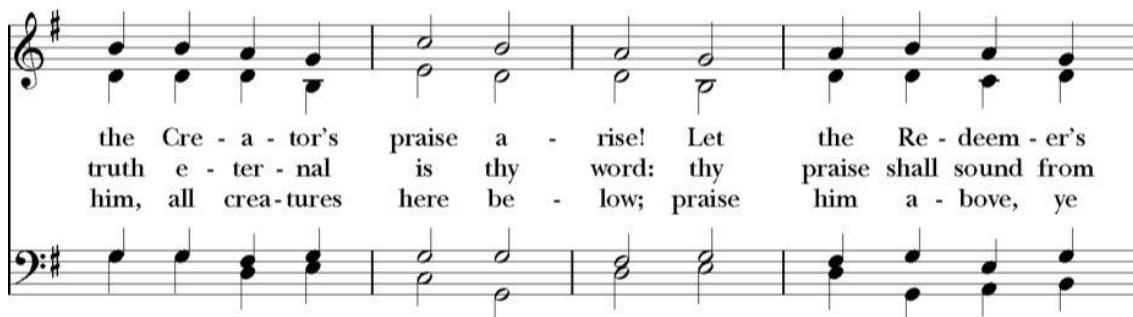
Officiant If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

Offertory Music

Presentation Of The Offerings #380 v.3 Blue Hymnal



1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Holy Eucharist

The Great Thanksgiving (*Eucharistic Prayer D*)

(*Standing*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus # S-114 *Blue Hymnal*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

(Standing or kneeling)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. (*Singing bowl is rung.*)

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” (*Singing bowl is rung.*)

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” (*Singing bowl is rung.*)

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you, we bless you,
we give thanks to you, and we pray to you,
Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, Audrey, Barbara, Pat, Wanda, Betsy, and Carenda, and all who faithfully minister in your Church, especially our field placement interns, both present and past, Kathy Hettinga and Dina Carter Ishler, and particularly our Vestry members: Christina, Susan, John, Ford, Brett, Kathy, Larry, Steve and Kathy and the members of our Shaped by Faith Task Force: Ann, Mother Barbara, Christina, Ford, Kathy, Keith, Steve, and Susan. Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with St. Andrew, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking Of The Bread

Celebrant Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast.**

Fraction Anthem #S-158 *Blue Hymnal*

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All, regardless of their denomination, are welcome to receive Communion. Anyone who desires a blessing only, please come forward, kneel, and cross your arms across your chest.

Communion Music *Chanting by Lisa Turchi*

Healing Prayers are offered at this time. *If you wish prayers for yourself or for anyone on your heart, please come into the sacristy before or after receiving the Eucharist where a healing minister will be waiting with an open heart to pray for God's healing grace in heart, mind, body, or soul.*

The Distribution of the Sacrament

The Body of Christ, broken for you.

The Blood of Christ, shed for you.

Standing or kneeling

Prayer for Spiritual Communion

Officiant Let us pray.

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

The Post Communion Prayer

Officiant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with the spiritual presence of the Risen Christ. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

A Solemn Prayer Over The People

Celebrant Bow down before the Lord.

The people kneel or bow their heads.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord.

People **Amen.**

Closing Hymn ##810 *WLP* You who dwell in the shelter of the Lord

1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

The musical score is written for voice and piano. The voice part is in the treble clef, and the piano accompaniment is in the grand staff (treble and bass clefs). The key signature is one sharp (F#), and the time signature is 4/4. The score consists of three systems of music. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The piano accompaniment provides a harmonic foundation for the voice, with chords and moving lines in both hands.

Refrain

“And I will raise you up on eagle’s wings,
bear you on the breath of dawn, make you to shine like the
sun, and hold you in the palm of my hand.”

The musical score is written in D major (two sharps) and 4/4 time. It consists of three systems. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The lyrics are: “And I will raise you up on eagle’s wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of my hand.” The music features a mix of eighth, quarter, and half notes, with some rests. The piano accompaniment provides a harmonic foundation with chords and moving lines in both hands.

The Dismissal

Celebrant Let us bless the Lord.
People **Thanks be to God.**

Postlude

ASSISTING IN TODAY'S WORSHIP

8 a.m.

Greeter: Steve Smith

Celebrant: Mother Barbara

Officiant: Kathy Hettinga, *Postulant*

Preacher: Dina Carter Ishler, *Postulant*

Verger: Mike Stitt

Church Musician: Kevin Gorman

Cantor: Lisa Turchi

Crucifer & Intercessor: Sue Davis

Lector: Steve Smith

Eucharistic Minister: Bill Gawors

Healing Ministers: Kathy Hettinga, Dina Carter Ishler

10 a.m.

Greeters: John and Sandi Boyle

Celebrant: Mother Barbara

Preacher: Dina Carter Ishler, *Postulant*

Verger: Mike Stitt

Church Musician: Kevin Gorman

Cantor: Lisa Turchi

Crucifer: Heidi McCusker

Lector: Bruce Watkins

Eucharistic Minister: Beth Watkins

Healing Ministers: Kathy Hettinga, Dina Carter Ishler

Counters:

ST. ANDREW'S EPISCOPAL CHURCH

*We are a Christ-centered community dedicated to living authentically,
thinking inclusively, and opening our hearts to the movement of the Holy Spirit among us.*

Leadership

Diocesan Bishop The Rt. Rev. Audrey Scanlan

Rector The Rev. Barbara Hutchinson

Church Musicians: Kevin Gorman & Brian Helman

Head Verger Mike Stitt, FVGEC

Verger Bill Gawors

Vestry Members

Christina Luo, Senior Warden

Susan Tyler, Junior Warden & Secretary

John Boyle

Ford Brooks

Brett Erickson

Kathy Magaro

Larry Shillock

Steve Smith

Kathy Varner

Worship Services

Sunday 8:00 AM and 10 AM In-Person Worship Services

Live Stream Services each Sunday beginning at 10 a.m.

Contemplative Services Monthly, Saturday evenings at 5 p.m.

St. Andrew's Episcopal Church

204 E. Burd Street

Shippensburg, Pennsylvania 17257

717-532-8089

Office email: office@standrewsship.org

Rector's email: rector@standrewsship.org

Website: www.standrewsshippensburg.org