

**St. Andrew's Episcopal Church
Shippensburg, PA**



6th Sunday after the Epiphany
February 13, 2022

Welcome to St. Andrew's Episcopal Church

Dear Friends,

Welcome to our guests at St. Andrew's this morning. We are delighted that you have come to worship with us as we continue our celebration of Christmas. Your presence makes the love of Christ ever more real to each one of us. If you are looking for a church home, please know that we hope and pray you will find this to be your spiritual home. During this month we are offering only one Sunday morning service at 10 a.m. However, we expect in the month of March to be offering two services on Sunday: 8 am and 10 a.m. We offer a Contemplative Candlelight service monthly on a Saturday evening at 5 PM. The next service will be March 5th.

We require that you wear a face mask while worshipping as it is a visible sign of our care for one another in this time of safety concerns.

All are welcome to the Lord's Table for communion. Due to current safety precautions, we invite you to sanitize your hands as you come forward to receive communion. If you wish to receive communion, place your hands open, one on top of the other to receive the bread; to receive the wine, please take a small cup from the tray as it is offered to you and hold it for the Eucharistic Minister to pour wine into the cup. Please do linger at the altar rail as long as your heart and soul desire. When you are ready to return to your seat, please place your empty cup in the basket on a table. If you wish to receive a blessing, please come forward to the altar, kneel, and either cross your arms or put your hands in a prayer position and I will be happy to bestow God's blessing upon you.

Gift giving God, of angels and stars, magi, and shepherds, promise and hope, journeys, and longing; God who calls and sends, blesses, and guards, hides, and reveals, asks, and waits, ancient love, that is always new; God of Christmas, God of our hearts; may we bear the Christ to all who need him, and allow his birth in us again. Amen.

Liturgy for the Whole Church

Faithfully, Mother Barbara

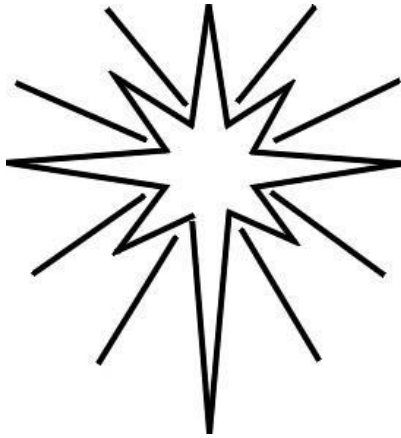
10 AM HOLY EUCHARIST RITE II

Ring of the Bell, *preparing ourselves for worship*

Prelude

Greeting and Announcements

Ring of the Tolling Bell, *calling us into worship*



Standing Processional Hymn #423 1982 Hymnal

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - last - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Canïadau y Cyssegr* 1839; adapt. John Roberts (1822-1877), harm. *The English Hymnal*, 1906, alt.

The Word of God

The Opening Acclamation

Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Officiant Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy Name; through Christ our Lord. **Amen.**

Gloria #S-280 1982 Hymnal



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

The Collect of the Day

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Prophet Jeremiah

17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?
I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 1 *Prayed responsively by whole verse.*

1 Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment
comes, nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

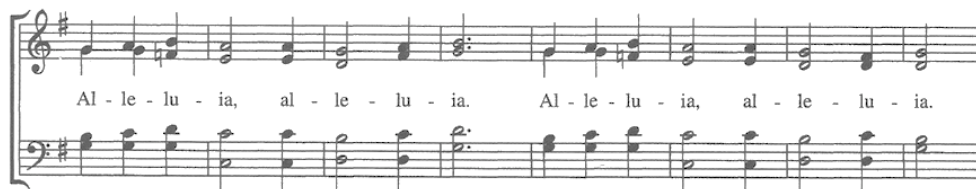
Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Alleluia *Gospel Acclamation*

120



Celebrant
People

The Holy Gospel of Our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you,
revile you, and defame you on account of the Son of Man.
Rejoice in that day and leap for joy, for surely your reward is
great in heaven; for that is what their ancestors did to the
prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Celebrant
People*

The Gospel of Our Lord
Praise to you, Lord Christ.

The Sermon

Mother Barbara

A time of silence is offered for reflection.

Standing

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Kneeling or standing

The Prayers of the People

Leader Blessed are those who trust in the Lord! So lift up the prayers of your heart, saying, “Test our minds, search our hearts; *hear our prayer.*”

Lord our God, bless your Church. Bless us with the boldness of the prophets. Give us the courage to proclaim your kingdom. Give us the courage to proclaim our allegiance to Christ alone.

Silence

Leader Test our minds; search our hearts;
People **Hear our prayer.**

Leader Lord our God, bless the people of this and every nation. Bless us with compassion for the poor, the hungry, and those who weep. Turn our hearts away from our selfish desires; turn our hearts to you.

Silence

Leader Test our minds; search our hearts;
People **Hear our prayer.**

Leader Lord our God, bless this planet, your very footstool. Bless this plant with growth and health. Give food enough that the hungry might be filled.

Silence

Leader Test our minds; search our hearts;
People **Hear our prayer.**

Leader Lord our God, bless the communities in which we live and work. Bless us with health. Heal our land and our water. Deliver us from violence and sorrow.

Silence

Leader Test our minds; search our hearts;
People **Hear our prayer.**

Leader Lord our God, bless the sick and struggling. Send forth your healing power. Cause laughter to once again flow from the hearts of those who now weep.

Today we especially pray for EJ and his family, Sharon, Sassy and Pierre, Lisa, Ruth and Teddy, Stan, Gardner Lane, Dorothy Nichols, Berk and Carol, Margo, Drustan and family, Melanie and Kent, Rachel and Joshua, Jan, Ellen, Frank, Brandon, Susan and Robert, Roseann and Jack, Kathleen, Amy, Wanda, Susan and Dan, Kevin and Karen, and Brian.

We also pray for God's peace and protection to be upon those who are in active duty in our military: Joshua Watkins, Ryan Bane, Anna Murphy, Brooke Callaway, Andrew Harkins, Caleb and Kelley Reeder, and Kyle Hubert.

Silence

Leader Test our minds; search our hearts;
People **Hear our prayer.**

Leader Lord our God, bless the dying and those who have died. Bless them with everlasting life. And at the last day raise them to new life with your Christ.

Silence

Leader Test our minds; search our hearts;
People **Hear our prayer.**

Leader O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
People **Amen.**

The Confession and Absolution

Kneeling

Officiant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Standing

The Peace

Officiant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet each other in the name of the Lord.

The Offertory

Officiant Walk in love as Christ loved us and gave himself to us, an offering and sacrifice to God.

Offertory Music

Presentation of the Offerings #380 v.3 1982 Hymnal

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - every land, by ev - every tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Holy Eucharist

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe,
you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command, all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

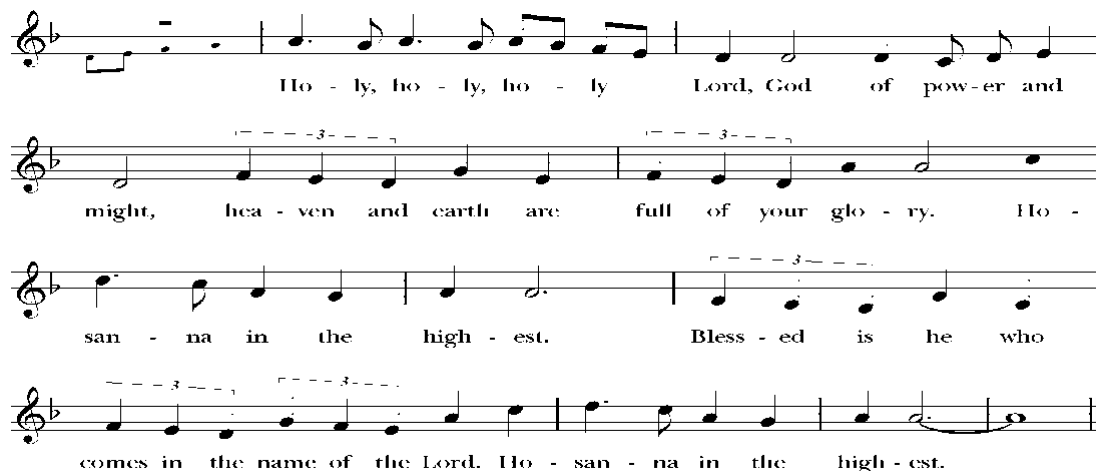
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



And so Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our fathers and mothers: God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is held in this holiest of moments.

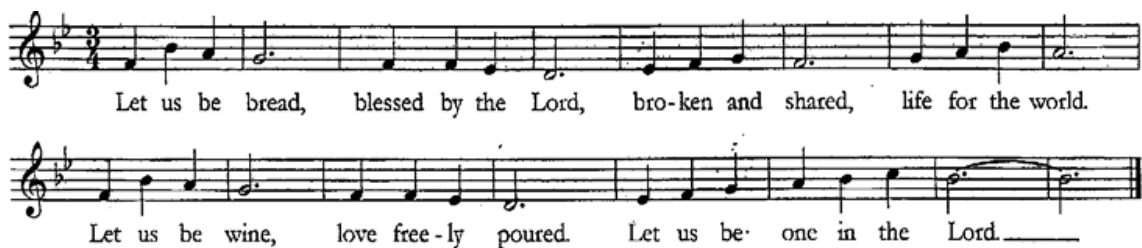
Celebrant

Alleluia. Christ our Passover is sacrificed for us.

People

Therefore, let us keep the feast. Alleluia.

The Fraction Anthem



The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All regardless of their denomination, are welcome to receive Communion. Anyone who desires a blessing only, please come forward, kneel, and cross your arms across your chest.

Communion Music *Taize #9 Bless the Lord, my soul.*

The Distribution of the Sacrament

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

Standing or kneeling

Prayer for Spiritual Communion

Celebrant Let us pray.

All **Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot at this time receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.**

The Post-communion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant Now may the true light shine on you.
May the Son sent by God be your guide and strength.
May you go in peace and live in hope, in Jesus' name.
May the blessing of God Almighty, Father, Son, and Holy Spirit
be among you now and remain with you always. **Amen.**

Closing Hymn #773 *Wonder, Love, and Praise*



1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way: let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

The Altar flowers are offered by Jan Rose in thanksgiving for her family and friends.

Worship Ministers

Greeter: Mary Beth Williams

Verger: Mike Stitt

Crucifer: Thomas Williams

Lectors: James Williams, Kathy Hettinga

Celebrant: Mother Barbara

Officiant: Kathy Hettinga

Preacher: Mother Barbara

Altar Assistant: Kathy Hettinga

Church Musician: Kevin Gorman

Chalice Bearer: Mary Beth Williams

Counters: Jan and Steve Smith

Announcements

Worship Schedule. We are working to create a worship schedule that meets your spiritual needs as well as takes into consideration our desire to stay safe and keep others safe by being at home for worship. It is helpful to Mother Barbara to know where your comfort level is regarding in-person worship so we can plan accordingly. Always there will be an at-home option, where you can engage with our worship through Facebook live or through Zoom. However we are gathered, we remain the faithful body of Christ.

Annual Meeting is February 20, 2022. We will gather as a parish on February 20th after the 10 a.m. service for our annual meeting. This will be a time for us to review our financial situation, elect new officers, and most importantly, share with you our vision for reaching deeper into the community to provide for those who are hungry or in need. Our dream is a part of the Shaped by Faith Initiative which is an invitation from the Diocese to collaborate and dream with others to strengthen our mission. Please plan on joining us. We want everyone to be a part of this exciting new stage of our parish life.

An Invitation to a Holy Lent. We begin the season of Lent on Ash Wednesday, which is a day when we come together and remember that we belong to God and we will return to God. As we were marked as Christ's own in our baptism with chrism oil, so we will again be marked this time with ashes, acknowledging God's claim upon our life.

Our Ash Wednesday Services will be on March 2nd, at both 12:00 noon and 7 p.m. You are invited to join us for these services which will include music, the Holy Eucharist, and the Imposition of Ashes. If you would prefer, I can come to your home and share the Eucharist and this service of Ash Wednesday with you in the safety of your own home.

Our next Contemplative Eucharist will be March 5th at 5 p.m. This service will be in the season of Lent, and therefore quiet in nature, reflective in the music, and simple in its liturgy. All are encouraged to attend for this moving time of entering deeply into the season of Lent.

ST. ANDREW'S EPISCOPAL CHURCH

*We are a Christ-centered community dedicated to living authentically,
thinking inclusively, and opening our hearts to the movement of the Holy Spirit
among us.*

Leadership

Diocesan Bishop The Rt. Rev. Audrey Scanlan

Rector The Rev. Barbara Hutchinson

Parish Secretary Melanie Varner

Church Musicians: Kevin Gorman & Brian Helman

Head Verger Mike Stitt, FVGEC

Verger Bill Gawors

Vestry Members

Christina Luo, Senior Warden	Larry Shillock
Tom Briggs, Treasurer	John Boyle
Susan Tyler, Secretary	Ken Dotson
Brett Erickson	Steve Smith
Brooke Leininger	Kathy Varner

Worship Services

Sunday 8:00 AM and 10 AM In-Person Worship Services

Live Stream Services each Sunday beginning at 10 a.m.

Recorded Services throughout the month

St. Andrew's Episcopal Church

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Shippensburg, Pennsylvania 17257

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