

St. Andrew's Episcopal Church  
Shippensburg, PA



**All Saints' Day**  
October 31, 2021  
8 a.m. WORSHIP

*We are a Christ-centered community dedicated to living authentically, thinking inclusively, and opening our hearts to the movement of the Holy Spirit among us.*

Dear Friends,

We are delighted that you are worshiping with us this morning. We hope that you will experience the love of Christ present to you through our community gathered and the richness of our liturgy.

Each of our Sunday worship services is considered a “little Easter” in that we remember and celebrate the gift of Jesus’ resurrection each week in the celebration of the Holy Eucharist. Through this memorial of our redemption we acknowledge and honor the impact it makes in our life here on earth and the invitation it offers us into life eternal.

This is especially true today as we celebrate one of the major feast days in our church year, All Saints’ Day. This day marks the time of year when we remember all those who have entered into the fullness of time, which we call eternal life. The veil between heaven and earth seems particularly transparent today as we participate in the act of remembering those who have gone before us. Because we are incarnational people, we remember our loved ones with our voices, hands, and hearts.

We allow music to lift our souls to God and to bring us closer to our loved ones. We fold our hands in prayer to give thanks for our beloved ones whose lives and spirits continue to touch us in our pilgrimage here on earth. And we open our hands to reach out for the life-giving gift of Holy Communion, which allows the light of Jesus to shine in the midst of any darkness contained by our world.

We remember, with our hearts breaking open, that we belong to God in life and in death. Deep in our hearts there is the hope that nothing in all of creation will separate us from the love of God in Christ Jesus. Thanks be to God for the gift of remembering: God remembering us, and the blessed memory of our loved ones.

The names of those we would like to especially remember on this All Saints’ Day will be read during the Eucharistic Prayer. There will be a time of silence offered for you to remember anyone else, not already listed, to be enfolded into our time of prayer and remembrance. May the healing love of Christ always be present to you in your time of remembrance of your loved ones.

Faithfully, Mother Barbara

**THE RINGING OF THE BELL**, inviting us into silence.

**THE RINGING OF THE TOLLING BELL**, calling us into worship.

## THE OPENING ACCLAMATION

*(Standing)*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT OF PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SONG OF PRAISE

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty,  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

BCP182

The Lord be with you.  
**And with thy spirit.**  
Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

*(Sitting)*

**A READING FROM THE PROPHET ISAIAH**

**Isaiah 25:6-9**

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

The Word of the Lord.

**Thanks be to God.**

**PSALM 24** (*Prayed responsively by whole verse.*)

1 The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.

2 For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the LORD? " \*  
and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.

5 They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

8 "Who is this King of glory?" \*  
"The LORD, strong and mighty,  
the LORD, mighty in battle."

9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.

10 "Who is he, this King of glory?" \*  
"The LORD of hosts,  
he is the King of glory."

## A READING FROM THE BOOK OF REVELATION

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord.  
**Thanks be to God.**

## THE HOLY GOSPEL

John 11:32-44

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory be to thee, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to

her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## THE SERMON

*(A time of silent reflection)*

Canon Christopher Streeeter

## THE RENEWAL OF BAPTISMAL VOWS

*Leader* Dear People of God: In Holy Baptism, we have become part of that great fellowship of believers in all time and places; the Communion of Saints. In baptism God has adopted us as children and made us members of Christ's body and inheritors of God's kingdom with the saints in light. Let us now renew the vows of our baptism by which God has made us a holy people.

*Leader* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Leader* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Leader* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Leader* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Leader* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Leader* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Leader* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Leader* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Leader* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**



*(Kneeling or standing)*

## THE PRAYERS OF THE PEOPLE

*Lector* In the fellowship of all the saints, let us pray to the Lord.

*Lector* For the holy church of God, throughout the world, that the Lord may confirm it in faith, sustain it in hope, and deepen its communion in charity, let us pray to the Lord.

*People* **Lord, hear our prayer.**

*Lector* For those beset by persecution for righteousness' sake and those weighted down by trial and distress, that the example of the saints may give them courage and hope, let us pray to the Lord.

*People* **Lord, hear our prayer.**

*Lector* For this assembly gathered to celebrate the Holy Eucharist in communion with the church in heaven and throughout the world, that nourished by the word of truth and the bread of life we may bear witness in our own generation to the timeless gospel of Christ, let us pray to the Lord.

*People* **Lord, hear our prayer.**

*Lector* For us, our families, friends, and neighbors, that given grace to know where true joy is to be found, we may grasp and share it with your world, let us pray to the Lord.

*People* **Lord, hear our prayer.**

*Leader* We pray today for those who have asked for our prayers: Berk and Carol Laite, Margo, Drustan and family, Galen, Susan, Diane, Andrew and Lisa, Karen and Kevin, Melanie, Susan and Dan, Sally, Phil, Ellen, Brooke, Rachel and Joshua, Jan, Tom, Sharon, Annie, and Phil, Frank, Brandon, Kelly Ann, Gardner Lane, Robbie, Jean, Rick, Ellen, Eugene, Sue, Lloyd Spooner and Andrew Szabat, Jack & Linda Horner, Ashleigh Mann, Chris, Rebecca, Jonathan, Tony Yancoskie, Katherine, Deb, Jan McCrory, Emma Jean Bankson, Susan and Robert Glick, Chuck Bloom, Richard, Evan, Roseann, Jack, Kathleen, Amy, Tabitha, the Williams Family, Alice, Samantha, Wanda, Margaret, and Brian Helman, and for those who care for them.

*People* **Lord, hear our prayer.**

*Lector* For those departed this life in faith, that they may join the innumerable throng of holy ones gathered before the throne and the Lamb, and for those who mourn their loss, especially remembering Charles "Buck" Dotson, in whose memory altar flowers are offered this morning, and Tish, Andrew and Lisa,

Kevin and Karen, and Dan and Susan; let us pray to the Lord.

*People* **Lord, hear our prayer.**

*Celebrant* May our prayers be accepted through Christ, the Lord of all saints and the Source of every blessing.

*People* **Amen.**

*(Kneeling)*

### THE CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

### THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE PEACE

The peace of the Lord be always with you.

**And also with you.**

### GREETINGS AND ANNOUNCEMENTS

### OUR OFFERING TO OUR MISSION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Since one of our safety precautions during this COVID time is to not pass the offering plates, we invite you to place your contribution to our mission and ministry in the offering plate which is on the table immediately to your left as you enter, or on your right as you exit the Nave or the main part of the church.*

### THE HOLY EUCHARIST

## THE EUCHARISTIC PRAYER (*Form II*)

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, almighty, everlasting God, for in the multitude of your saints you have surrounded us with a great cloud of witnesses that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

Blessed is he that cometh in the name of the Lord.

**Hosanna in the highest**

*(Standing or kneeling)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

At this celebration of the communion of All Saints, we remember those departed (*read Necrology listing*) and all others whom we hold in our hearts and who are a part of the great cloud of witnesses united to us through God's encompassing and everlasting love.

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us.  
Therefore, let us keep the feast. Alleluia.

## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## THE INVITATION TO HOLY COMMUNION

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with faith and thanksgiving.

*To receive communion during this time of special safety precautions, we ask that as you come forward to receive, you sanitize your hands with the sanitizer near the steps. As you approach the altar rail, please leave adequate distance between you and others who aren't in your particular safety zone (such as family members or close friends that you see often). Mother Barbara will place the consecrated host in your hand. Someone then will bring along a tray with individual communion cups. Please take one, from the outside of the tray to avoid touching cups others will drink from. A Chalice Bearer will pour wine from the "one cup" into your individual cup for you to consume. Please linger at the altar rail and soak up the wholeness and goodness offered to us by communion with Christ. As you leave the altar area, we ask you then to place your cup in the basket which is on a small table in the area right by the altar rail.*

## THE POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace that we may continue in that holy fellowship and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

May God grant to the living grace, to the departed rest, to the church and the world concord, and to us sinners eternal life, and the blessing of God Almighty, the Father, the Son, and the Holy Ghost be with you now and ever more. Amen.

## THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

## WORSHIP MINISTERS

Celebrant & Preacher	The Rev. Canon Christopher Streeter
Assisting Clergy	Mother Barbara
Verger	Mike Stitt
Greeter	Bill Gawors
Crucifer	Sue Davis
Chalice Assistant	Sue Davis
Lector	Bill Gawors

Altar flowers are offered today in loving memory of Charles "Buck" Dotson by Ken and Melisa Dotson.

**ALWAYS WE BEGIN AGAIN.** A holy ministry of a faithful community is to pray for one another. It is right and good that we bring before our congregation and in the presence of God all the concerns on our heart, so God may touch all those places within our own hearts, bodies and souls which need Christ's healing grace, as well as all those for whom we pray. It is an honor and gift to be a praying congregation in the names we read during the Prayers of the People and in the opportunity to lay hands on one another and call upon God's presence to heal. It is important, however, that occasionally we look at our prayer list to see if there are some names which can be removed due to God's holy grace – and there are other names which need to be added.

**Our prayer list will begin over as of 11/7.** If you would like your name or the name of a loved one to be added to our prayer list, please email Melanie our parish secretary ([office@standrewsship.org](mailto:office@standrewsship.org)) or Mother Barbara ([rector@standrewsship.org](mailto:rector@standrewsship.org)) to add these names to our list.

### **COMMUNITY CARES: MORE THAN SHELTER**

The Family Shelter is offering an **Open House on November 18<sup>th</sup> from 4-6 p.m.** So, let's all show up and see the good work God is doing through these faithful people and their ministry. Please sign up by November 12<sup>th</sup> by going to their website: [www.morethanshelter.org](http://www.morethanshelter.org) and registering there.

**WORSHIP MINISTRY.** Have you ever imagined deepening your relationship with God and our parish by faithful service in our many worship ministries? Not only is liturgy “the work of the people”, usually people who find themselves as altar guild members, greeters, lectors, chalice bearers and crucifers enter into the worship in a more profound way as they participate in their ministry roles. If you would like to join us in the leadership of worship and/or in the preparation of setting the holy table, or in counting the offerings after the service, please let Mother Barbara know. We welcome everyone. **There will be a time to gather for all current lectors and Eucharistic Ministers to share ideas, learn the new protocols, and learn new tips, and enjoy refreshments TODAY right after the 10 a.m. service. Anyone interested, please come!**

**OUR WEEKLY E-NEWSLETTER.** It is so important to stay in touch with each other, especially as many of us still feel isolated and separated from the ones we yearn to be with for safety and health issues. Each week Mother Barbara sends out a weekly e-newsletter which contains information regarding the upcoming worship service, information on our outreach ministries, news from around the Diocese, including our Bishop's weekly video, and information that invites you deeper into prayer, scripture study, and giving to others. If you are not receiving this email and would like to, please either email Mother Barbara ([rector@standrewsship.org](mailto:rector@standrewsship.org)) or go to our website and join from our home page and click on the tab “I'm New” and you will find the opportunity to sign up. Thanks for being a part of us!

## ST. ANDREW'S EPISCOPAL CHURCH

*We are a Christ-centered community dedicated to living authentically, thinking inclusively,  
and opening our hearts to the movement of the Holy Spirit among us.*

### Leadership

*Diocesan Bishop* The Rt. Rev. Audrey Scanlan

*Rector* The Rev. Barbara Hutchinson

*Parish Secretary* Melanie Varner

*Church Musician* Brian Helman

*Interim Church Musician* Kevin Gorman

*Head Verger* Mike Stitt, FVGEC

*Verger* Bill Gawors

### Vestry Members

Christina Luo, Senior Warden

Tom Briggs, Treasurer

Susan Tyler, Secretary

Brett Erickson

Brooke Leininger

Larry Shillock

John Boyle

Ken Dotson

Steve Smith

Kathy Varner

### Worship Services

Sunday 8:00 AM and 10 AM In-Person Worship Services

Live Stream Services are offered weekly at 10 a.m.

Monthly Contemplative Service

Recorded Services throughout the month

St. Andrew's Episcopal Church

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