

St. Andrew's Episcopal Church  
Shippensburg, PA



21st Sunday after Pentecost

**PROPER 24**

October 17th, 2021

10 a.m. WORSHIP

welcome to St. Andrew's Episcopal Church

*We are an inclusive and welcoming community of believers in Christ Our Savior  
and are committed to sharing God's unconditional love with all.*

Dear Friends,

We welcome you today, whether you have been here many times, or this is your first time worshipping with us. We hope that each one of you feels the draw of God, pulling you deeper into the mystery and communion with Christ, which we experience through our shared worship, prayer, song, silence, and community.

Our worship today is set within the church season of Pentecost which is often described as the “long green growing season”, for it is one of the longest liturgical seasons of the church year (beginning with the Feast Day of Pentecost, often at the end of May and extending through The Feast Day of Christ the King, immediately before Advent in early December). We refer to this church season as the “green growing season” for we are prompted to focus on our “growth in Christ” as the scripture lessons we read during this time relate the stories of the ministry and life of Jesus and the abiding culture of loving one another, in the midst of challenges and differences in the early church.

It is often said, “You can’t be a Christian by yourself.” The reason for that is that being a Christian is all about being in relationship with each other. We deeply believe in our call to love God and to love our neighbor, with the understanding that we can’t do one without the other. This sense of community and commonality of the Holy Eucharist is then lived out in our parish activities and in our own particular lives. Each week, when we leave the worship, we take a part of God with us that had not yet been known to us as we entered the church and experience a deeper sense of belonging to a community. That’s a beautiful gift offered to us by God and by each other. Let us give thanks and rejoice for this blessing.

In Christ’s love, Mother Barbara

RINGING OF THE BELL, *Gathering us into Community*

PRELUDE

WELCOME & ANNOUNCEMENTS & PRAYER BEFORE WORSHIP

RINGING OF THE TOLLING BELL, *Drawing Us into Worship*



OPENING HYMN 1982 Hymnal #379 *God is Love, let heaven adore him*

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
one em - brace; with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

### THE OPENING ACCLAMATION

Blessed be God; Father, Son, and Holy Spirit.  
 And blessed be God's kingdom, now and for ever. Amen.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS 1982 Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**

Let us pray,

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A READING FROM THE BOOK OF ISAIAH

Isaiah 53:4-12

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,

although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

**PSALM 91:9-16** (*Prayed responsively by whole verse.*)

9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,

10 **There shall no evil happen to you, \***  
**neither shall any plague come near your dwelling.**

11 For he shall give his angels charge over you, \*  
to keep you in all your ways.

12 **They shall bear you in their hands, \***  
**lest you dash your foot against a stone.**

13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.



14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

16 With long life will I satisfy him, \*  
and show him my salvation.

#### A READING FROM THE LETTER OF HEBREWS

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

#### THE GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

**THE HOLY GOSPEL****Mark 10:35-45**

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

Praise to you, Lord Christ.

**THE SERMON**

*(Time for silent reflection)*

Father Jessee

**THE NICENE CREED**

BCP #358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE, *with music***

O God, Creator, Redeemer, Spirit – the One who knows and loves us best – we thank you for the great gift of your presence among us. Hold us close when we struggle with the noise of life. Call us to a quiet place so that we can hear your voice and come to understand your will.

Lord, in your mercy,

**Hear our prayer.**

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael our Presiding Bishop and Audrey, our Diocesan Bishop,

Lord, in your mercy,

**Hear our prayer.**

Give those in authority an imagination and determination for peace between peoples, of plenty for all, of justice for everyone, even those who are forgotten.

Lord, in your mercy,

**Hear our prayer.**

In places where famine and weather disasters have destroyed lives and drained people of hope, we pray for those who suffer loss as well as those who seek to relieve their distress.

Lord, in your mercy,

**Hear our prayer.**

We pray for healing for those close to us whom we now name: Drustan and family, Galen, Susan, Diane, Andrew and Lisa, John, Karen and Kevin, Melanie, Joanne, Susan and Dan, Sally, Phil, Ellen, Brooke, Gary Lewis, Damien, Berta, Samantha, Rachel and Joshua, Sophia, Nan, Betsey, Jan, Tom, Sharon, Annie, and Phil, Tabby Lewis, Frank, Brandon, Susan, Kelly Ann, Gardner Lane, Robbie, Jean, Rick, Susie, Starr Ariola, Kathy, Ellen, Eugene, Sue, Lloyd Spooner and Andrew Szabat, Jack & Linda Horner, Ashleigh Mann, Chris, Rebecca, Jonathan, Tony Yancoskie, Melissa, Katherine, Kathy, Deb, Cameron, Jan McCrory, Emma Jean Bankson, Susan and Robert Glick, Chuck Bloom, Richard, Evan, Roseann, Jack, Kathleen, Amy, Tabitha, the Williams Family, Alice, Samantha, Wanda, Margaret, and Brian Helman, and for those who care for them. We also pray for God's peace and protection to be upon those who are in active duty in our military: Brooke Callaway, Andrew Harkins, Caleb and Kelley Reeder, and Kyle Hubert.

Lord, in your mercy,

**Hear our prayer.**

We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for each of those you love be fulfilled here on earth and in the life to come.

Lord, in your mercy,

**Hear our prayer.**

We come before you, O God, saying,

**Bless us and keep us close. Amen.**

## THE CONFESSION AND ABSOLUTION

BCP 360

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

### **OFFERTORY INVITATION**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **OFFERTORY MUSIC**

**OFFERTORY HYMN** *1982 Hymnal #380 v 3*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## OUR SHARED COMMUNION

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, O Lord, Holy Father, almighty, everlasting God, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS 1982 Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

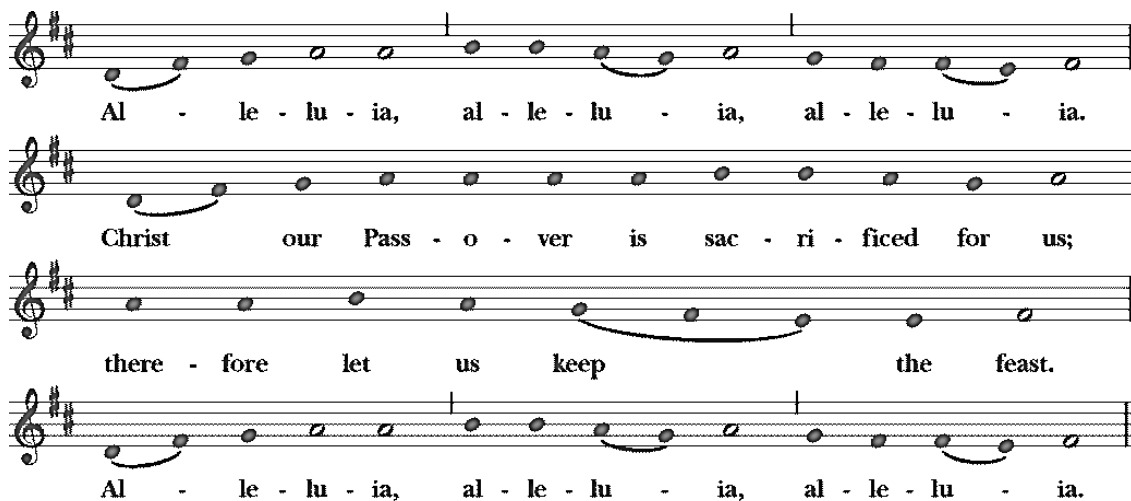
### **THE BREAKING OF THE BREAD**

*A time of silence is held in this holiest of moments, when the bread is broken so we may all receive.*

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore, let us keep the feast. Alleluia.**



FRACTION ANTHEM 1982 Hymnal S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*To receive communion during this time of special safety precautions, we ask that as you come forward to receive, you sanitize your hands with the sanitizer near the steps. As you approach the altar rail, please leave adequate distance between you and others who aren't in your particular safety zone (such as family members or close friends that you see often). Mother Barbara will place the consecrated host in your hand. Someone then will bring along a tray with individual communion cups. Please take one, from the outside of the tray to avoid touching cups others will drink from. A Chalice Bearer will pour wine from the "one cup" into your individual cup for you to consume. Please linger at the altar rail and soak up the wholeness and goodness offered to us by communion with Christ. As you leave the altar area, we ask you then to place your cup in the basket which is on a small table in the area right by the altar rail.*

## HEALING PRAYERS

*You are invited to come forward to receive healing prayers and anointing so that you may experience the grace and healing presence of our Risen Christ. Please come forward to receive communion, and before returning to your seat, please sit in the pews in the chancel (the area near the altar rail) and when all have receive communion, you will be invited forward to the altar rail to receive prayers and anointing, if you so desire.*

COMMUNION MUSIC LEVAS #152 *Let us break bread together on our knees*

## THE PRAYER OF SPIRITUAL COMMUNION

Dearest Jesus, we believe that You are truly present in the Most Holy Sacrament, and that You fill us at all times with your holy, healing, and life-giving Presence. We love You above all else,

and our desire is always to welcome You into our souls. Since we cannot at this moment receive You in consecrated bread and wine, help us to know your Presence spiritually, and more deeply in our hearts. As we offer our hearts and spirits in our love of Christ, we pray, Holy Spirit, make us like Jesus: one body, food for the world, one blood, poured out for the life of all. Amen.

#### THE POST COMMUNION PRAYER

*BCP #365*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus our Lord, and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you now and remain with you always. **Amen.**

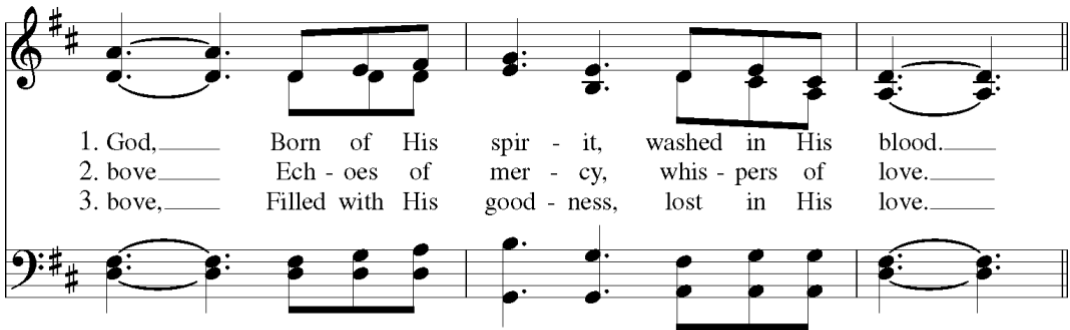
CLOSING HYMN LEVAS # 184 *Blessed Assurance*



1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
3. Per - fect sub - mis - sion, all is at rest, — I in my



1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -



1. God, — Born of His spir - it, washed in His blood. —  
2. bove — Ech - oes of mer - cy, whis - pers of love. —  
3. bove, — Filled with His good - ness, lost in His love. —



This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "sav - ior all the day long; — This is my sto - ry, this is my". The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The music features a mix of chords and moving lines, with some notes beamed together.

song, — Prais - ing my sav - ior all the day long. —

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "song, — Prais - ing my sav - ior all the day long. —". The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The music continues with similar harmonic and melodic patterns as the first system.

## THE DISMISSAL

Go in peace to love and serve the Lord.  
Thanks be to God.

## POSTLUDE

## WORSHIP MINISTERS

Celebrant & Preacher	The Rev. Jessee Neat
Assisting Priest	Mother Barbara
Verger	Mike Stitt
Musician	Kevin Gorman
Greeters	Susan and Keith Tyler
Crucifer	Thomas Williams
Acolyte	Joseph Luo
Chalice Assistant	Christina Luo
Lectors	James Williams, Bruce Watkins
Tech Support	Jonathan Luo

Today we welcome The Rev. Jessee Neat as our Celebrant and Preacher. Father Jessee has served as a spiritual mentor to Mother Barbara for many years and they have shared a spiritual friendship from their time serving together at St. James Episcopal Church in Lancaster, PA, which was Mother Barbara's sponsoring parish for ordination. Please welcome Father Jessee with your warm and open hearts.

### THE READING OF THE NECROLOGY DURING OUR ALL SAINTS' DAY

**CELEBRATIONS (10/30 at 5 p.m., and 11/7 at 8 and 10 a.m.)** We invite you to complete the enclosed **Necrology** form if there are loved ones whom you would like to be remembered during our All Saints' Celebration. This is a time to recall and celebrate the glory they are resting in and to acknowledge and affirm the communion of saints, that thread of holiness that extends between all God's faithful people, throughout all time. You may also email Melanie, our Parish Secretary ([office@standrewsshship.org](mailto:office@standrewsshship.org)) with this information. Please provide your name as well, in case we have any questions regarding spelling.

*May the souls of our loved ones continue to rest in peace and rise in glory.*

**WORSHIP MINISTRY.** Have you ever imagined deepening your relationship with God and our parish by faithful service in our many worship ministries? Not only is liturgy "the work of the people", usually people who find themselves as altar guild members, greeters, lectors, chalice bearers and crucifers enter into the worship in a more profound way as they participate in their ministry roles. If you would like to join us in the leadership of worship and/or in the preparation of setting the holy table, or in counting the offerings after the service, please let Mother Barbara know. We welcome everyone.

### WORSHIP MINISTRY MEETING ON OCTOBER 31, AT 11:15

We invite all current members who so faithfully serve as Lectors and Chalice Assistants at both the 8 a.m. and 10 a.m. services to come to a gathering on Sunday, October 31<sup>st</sup> right after the 10 a.m. service to share your stories, your offer your wisdom, and share the tips you may have to others who are just

entering this ministry. And for all those new to these ministries or who may be interested in servicing in these ministries, please come! Many of the specifics of our worship ministry roles have changed during this time of the pandemic and we want to make sure you are given all the information you need so you can enter into this service with confidence and openness of heart.

**THANK YOU FOR WEARING A FACE MASK!** You are awesome! Thank you for caring about each other by wearing a face mask during worship. We all yearn for the time when our lives are not so directed by COVID—and the best way for us to move into that time is for us to be vaccinated and wear face masks while inside. I am so grateful for your loving hearts who care for others in such a practical yet profound way.

### **COMMUNITY CARES: MORE THAN SHELTER**

Thank you for your generous donations of toys, books, and art supplies. Your contributions are making the mothers and the children very happy! There are 6 families currently in the shelter—and a new baby born this week! Please hold these people and this ministry of new life in your prayers. If you would like to volunteer at the shelter, please email [info@morethanshelter.org](mailto:info@morethanshelter.org).

**THANK YOU FOR YOUR CONSISTENT GENEROSITY!** We are so grateful for your continued and generous support of our mission and ministry. This year, of course, has presented some financial challenges, as for much of the year, we were not worshipping in person, and that always affects the plate and some people's tithe giving. Many of you, however, have been so faithful in your support of what matters to you and how we are in the community, and we are so grateful. You will be receiving a contribution statement next week with your donations to date, with our heart-felt thanksgiving. If you haven't made a financial contribution to our parish ministries thus far this year, we invite you to prayerfully consider supporting our parish. We are happy to share with you the online giving option, if that would make your giving easier for you. As we imagine our fall stewardship campaign, we will want to share with you our financial situation and ask for your continued support as we begin to envision a new plan for mission and ministry, when we can expand our reach into our neighborhood and make a real difference in supporting the people who live around us.

**OUR WEEKLY E-NEWSLETTER.** It is so important to stay in touch with each other, especially as many of us still feel isolated and separated from the ones we yearn to be with for safety and health issues. Each week Mother Barbara sends out a weekly e-newsletter which contains information regarding the upcoming worship service, information on our outreach ministries, news from around the Diocese, including our Bishop's weekly video, and information that invites you deeper into prayer, scripture study, and giving to others. If you are not receiving this email and would like to, please either email Mother Barbara ([rector@standrewsship.org](mailto:rector@standrewsship.org)) or go to our website and join from our home page

and click on the tab “I’m New” and you will find the opportunity to sign up. Thanks for being a part of us!

## ST. ANDREW'S EPISCOPAL CHURCH

*We are a Christ-centered community dedicated to living authentically, thinking inclusively,  
and opening our hearts to the movement of the Holy Spirit among us.*

### Leadership

*Diocesan Bishop* The Rt. Rev. Audrey Scanlan

*Rector* The Rev. Barbara Hutchinson

*Parish Secretary* Melanie Varner

*Church Musician* Brian Helman

*Interim Church Musician* Kevin Gorman

*Head Verger* Mike Stitt, FVGEC

*Verger* Bill Gawors

### Vestry Members

Christina Luo, Senior Warden

Tom Briggs, Treasurer

Susan Tyler, Secretary

Brett Erickson

Brooke Leininger

Larry Shillock

John Boyle

Ken Dotson

Steve Smith

Kathy Varner

### Worship Services

Sunday 8:00 AM and 10 AM In-Person Worship Services

Contemplative Worship Service - August 28<sup>th</sup> 10 a.m.

Live Stream Services each Sunday beginning at 10 a.m.

Recorded Services throughout the month

St. Andrew's Episcopal Church

204 E. Burd Street

Shippensburg, Pennsylvania 17257

717-532-8089

Office email: [office@standrewsship.org](mailto:office@standrewsship.org)

Rector's email: [rector@standrewsship.org](mailto:rector@standrewsship.org)

Website: [www.standrewsshippensburg.org](http://www.standrewsshippensburg.org)