

A Celebration of the Life of
Ivy Marguerite Tattershall Kraker
March 30, 1925 to April 5, 2020



St. Andrew's Episcopal Church
Monday, September 27, 2021

*The Liturgy for the dead is an Easter liturgy.
It finds all its meaning in the resurrection.
Because Jesus was raised from the dead,
we, too, shall be raised.*

*The liturgy, therefore, is characterized by joy,
in the certainty that “neither death,
nor life, nor angels, nor principalities,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love
of God in Christ Jesus our Lord.”*

*This joy, however, does not make
human grief unchristian.*

*The very love we have for each other in Christ
brings deep sorrow when we are parted by death.*

Jesus himself wept at the grave of his friend.

*So, while we rejoice that one we love
has entered into the nearer presence of our Lord,
we sorrow in sympathy
with those who mourn. –*

THE BURIAL OF THE DEAD: RITE ONE

PRELUDE

WELCOME

Mike Stitt, *Verger*

Please stand.

OPENING ANTHEM

I am Resurrection and I am Life, saith the Lord;
he that believeth in me, though he were dead, yet shall
he live; and whosoever liveth and believeth in me shall
never die,

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord;
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

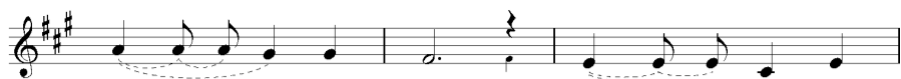
Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.



1 I am the bread of life;— they who
 2 (The) Bread that— I will give— is my
 3 (Un-) less— you eat— of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not— hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of— Man— and—
 4 I— am the— life.— They who be -
 5 you are the— Christ, the—



1 lieve in me shall not thirst. No one can come to
 2 eat— of this bread, they shall— live for
 3 drink— of his Blood, you shall not have life with -
 4 lieve— in me, e - ven— if they
 5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.
 2 ev - er.— they shall— live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall— live for ev - er.
 5 come— in - to— the— world.—

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

1-4

last day. 5 Yes, day.

2 The
3 Un- day.
4 —
5 Yes,
()

Final Ending

The descant may be sung after stanzas 4 and 5.

THE OPENING COLLECT AND PRAYERS

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, we remember this day before thee thy faithful servant Ivy; and we pray that, having opened to her the gates of larger life, thou wilt receive her more and more into thy joyful service, that, with all who have faithfully served thee in the past, she may share in the eternal victory of Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, on God, for ever and ever. **Amen.**

O God, whose mercies cannot be numbered. Accept our prayers on behalf of thy servant Ivy, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

A READING FROM THE BOOK OF ECCLESIASTES 3:1-10

Read by Blake Hargrove

To everything there is a season, and a time to every purpose under the heaven:

A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

A time to kill, and a time to heal; a time to break down, and a time to build up;

A time to weep, and a time to laugh; a time to mourn, and a time to dance;

A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

A time to get, and a time to lose; a time to keep, and a time to cast away;

A time to rend, and a time to sew; a time to keep silence, and a time to speak;

A time to love, and a time to hate; a time of war, and a time of peace.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 23

Read by Kathy Smith

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

A READING FROM THE NEW TESTAMENT

Romans 8:14-19,34-35,37-39

Read by Paula Knerr

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector **The Word of the Lord.**

People **Thanks be to God.**

Please stand.

THE GRADUAL HYMN

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but that
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

THE GOSPEL

John 10:11-16

Celebrant The Holy Gospel of our Lord Jesus Christ, according to
John.

People **Glory be to thee, O Lord.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Lord.**

HOMILY

The Rev. Barbara Hutchinson

THE APOSTLES CREED

Please stand.

Celebrant In the assurance of eternal life given at Baptism,
let us proclaim our faith and say,

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYER OF INTERCESSION

(The congregation says together the parts in **bold**.)

In peace, let us pray to the Lord.

Celebrant Almighty God, who has knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

People **Amen.**

Celebrant Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

People **Amen.**

Celebrant Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

People **Amen.**

Celebrant Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

People **Amen.**

Celebrant Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

People **Amen.**

Celebrant Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

People **Amen.**

Celebrant Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, thy forgiveness of sins, and the resurrection to life everlasting.

People **Amen.**

Celebrant Grant us grace to entrust Ivy to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people.

People **Amen.**

Celebrant Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom.

People **Amen.**

Celebrant Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Ivy and thy saints, to receive the crown of life which thou dost promise to all who share in thy victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, on God, for ever and ever.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OUR OFFERING TO OUR MISSION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY EUCHARIST

THE EUCHARISTIC PRAYER (*Form II*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

Celebrant Blessed is he that cometh in the name of the Lord.

People **Hosanna in the highest**

(Standing or kneeling)

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy

Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in

us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS

People **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always**

to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with faith and thanksgiving.

We will sing the Communion Hymn after everyone has received the sacrament and returned to their seats.

THE COMMUNION HYMN #662 *Abide in me*

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

THE POST COMMUNION PRAYER

Celebrant

Let us pray.

People

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

THE BLESSING

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People

Amen.

THE CLOSING HYMN #688

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth; let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

8 A mighty fortress is my God

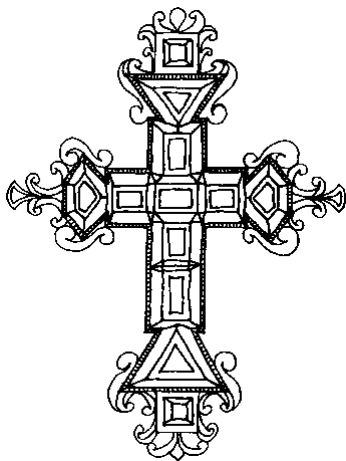
and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

THE POSTLUDE

All are invited to a luncheon reception in our Parish Life Center.



Participants in our Worship Service

Celebrant

The Rev. Barbara Hutchinson

Verger

Mike Stitt

Readers

Blake Hargrove

Kathy Smith

Paula Knerr

Musician

Marie Hershey

ST. ANDREW'S EPISCOPAL CHURCH

*We are a Christ-centered community dedicated to living authentically,
thinking inclusively, and opening our hearts to the movement
of the Holy Spirit among us.*

Leadership

Diocesan Bishop The Rt. Rev. Audrey Scanlan

Rector The Rev. Barbara Hutchinson

Parish Secretary Melanie Varner

Church Musician Brian Helman

Interim Church Musician Kevin Gorman

Head Verger Mike Stitt, FVGEC

Verger Bill Gawors

Vestry Members

Christina Luo, Senior Warden

Tom Briggs, Treasurer

Susan Tyler, Secretary

Brett Erickson

Brooke Leiningr

Larry Shillock

John Boyle

Ken Dotson

Steve Smith

Kathy Varner

Worship Services

Sunday 8:00 AM and 10 AM In-Person Worship Services

Live Stream Services are offered weekly at 10 a.m.

Monthly Contemplative Service

Recorded Services throughout the month

St. Andrew's Episcopal Church

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Shippensburg, Pennsylvania 17257

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