

St. Andrew's Episcopal Church  
Shippensburg, PA



2nd Sunday after Pentecost

**PROPER 5**

June 6th, 2021

10 a.m. WORSHIP

## Welcome to St. Andrew's Episcopal Church

204 East Burd Street, Shippensburg, Pennsylvania 17257

Phone: 717-532-8089 Email: standrewepiscopal@comcast.net

Website: [www.standrewsshippensburg.org](http://www.standrewsshippensburg.org)

*We are an inclusive and welcoming community of believers in Christ Our Savior  
and are committed to sharing God's unconditional love with all.*

Dear Friends,

We welcome you today, whether you have been here many times, or this is your first time worshiping with us. We hope that each one of you feels the draw of God, pulling you deeper into the mystery and communion with Christ, which we experience through our shared worship, prayer, song, silence, and community.

Our worship today is set within the church season of Pentecost which is often described as the "long green growing season", for it is one of the longest liturgical seasons of the church year (beginning with the Feast Day of Pentecost, often at the end of May and extending through The Feast Day of Christ the King, immediately before Advent in early December). We refer to this church season as the "green growing season" for we are prompted to focus on our "growth in Christ" as the scripture lessons we read during this time relate the stories of the ministry and life of Jesus and the abiding culture of loving one another, in the midst of challenges and differences in the early church.

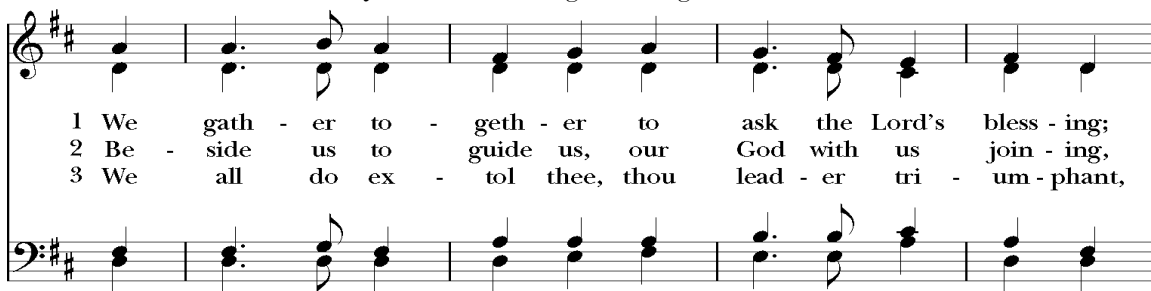
It is often said, "You can't be a Christian by yourself." The reason for that is that being a Christian is all about being in relationship with each other. We deeply believe in our call to love God and to love our neighbor, with the understanding that we can't do one without the other. This sense of community and commonality of the Holy Eucharist is then lived out in our parish activities and in our own particular lives. Each week, when we leave the worship, we take a part of God with us that had not yet been known to us as we entered the church and experience a deeper sense of belonging to a community. That's a beautiful gift offered to us by God and by each other. Let us give thanks and rejoice for this blessing.

In Christ's love, Mother Barbara

# WELCOME

## RINGING OF THE TOLLING BELL, *Drawing Us Into Worship*

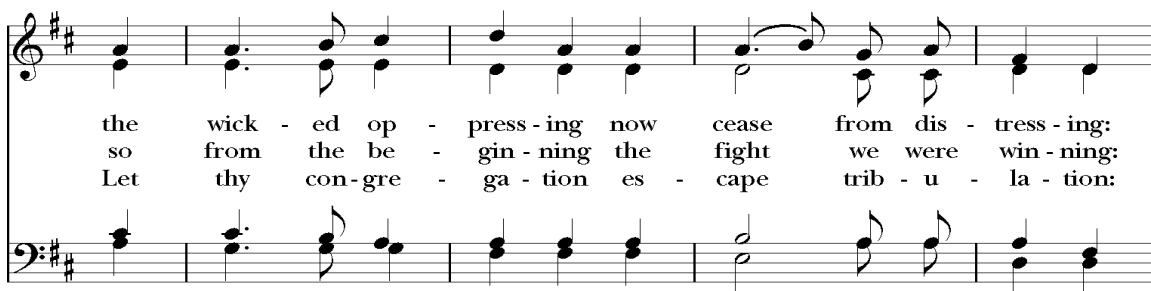
### OPENING HYMN 1982 *Hymnal #433* We gather together



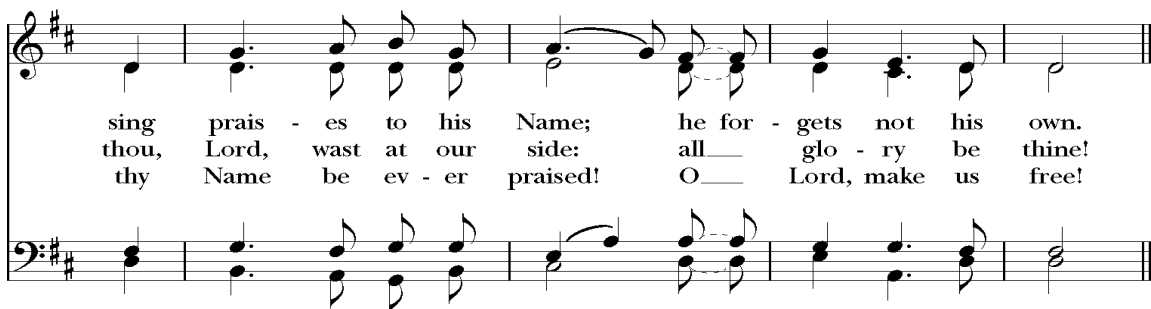
1 We gath - er to - geth - er to ask the Lord's bless - ing;  
2 Be - side us to guide us, our God with us join - ing,  
3 We all do ex - tol thee, thou lead - er tri - um - phant,



he chas - tens and has - tens his will to make known;  
or - dain - ing, main - tain - ing his king - dom di - vine;  
and pray that thou still our de - fend - er wilt be.



the wick - ed op - press - ing now cease from dis - tress - ing;  
so from the be - gin - ning the fight we were win - ning;  
Let thy con - gre - ga - tion es - cape trib - u - la - tion:



sing prais - es to his Name; he for - gets not his own.  
thou, Lord, wast at our side; all glo - ry be thine!  
thy Name be ev - er praised! O Lord, make us free!

## THE OPENING ACCLAMATION

Blessed be God; Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS 1982 Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

**Let us pray,**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A READING FROM THE FIRST BOOK OF GENESIS

**Genesis 3:8-15**

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;

upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## Psalm 130

1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## A READING FROM PAUL'S SECOND LETTER TO THE CORINTHIANS

### 2 Corinthians 4:13 – 5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an

eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## **THE HOLY GOSPEL**

**Mark 3:20-35**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" – for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."



The Gospel of the Lord.  
Praise to you, Lord Christ.

## THE SERMON

Mother Barbara

## THE NICENE CREED

BCP #358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Good People of God, I bid your prayers for Christ's holy Catholic Church. May it be a beacon of peace, unity and understanding in an often conflicted, divided and confusing world.

We are the Body of Christ on earth,  
**may we witness to your love.**

I bid your prayers for all peoples throughout the world. May we find a way to bring an end to the conflicts that surround us, that all may be safe wherever they may be.

We are the Body of Christ in the world,  
**may we make peace.**

I bid your prayers for all in need of wholeness, especially those on our parish prayer list, Kelly Ann, Gardner Lane, Robbie, Jean, Rick, Susie, Kyle, the family of Starr Ariola, Kathy, Ellen, Eugene, Sue, Lloyd Spooner and Andrew Szabat, Jack & Linda Horner, Ashleigh Mann, Chris, Rebecca, Jonathan, Pierre, Sassie, Tony Yancoskie, Melissa, Katherine, Kathy, Deb, Cameron, Jan McCrory, Emma Jean Bankson, Susan and Robert Glick, Chuck Bloom, Richard, Evan, Roseann, Jack, Kathleen, Amy, Tabitha, the Williams Family, Alice, Samantha, Wanda, Margaret, Brian Helman, Rachel Mooney, and for those who care for them and those who are grieving the loss of a loved one: especially remembering the family of Jeri Dunham, the family and friends of Linda Gatchel, Donna, Starr and Danny, Brandon and Emily, Stan, the family of Dick Weller, Dina and Patrick, Pierre and Sassie, Laura, Christina, David, Jonathan, and Joseph, Laura and Pat, Deanna, Kathy, Jeanine, Ellen, Fred, Tom, Susan, Connor and Matthew, and Blake and Katherine.

We also pray for God's peace and protection to be upon those who are in active duty in our military: Andrew Harkins, Caleb and Kelley Reeder, Levi Nelson, Kyle Hubert, Brent Welch, and those whom we name who are in need of Christ's healing, either silently or aloud.

We are the Body of Christ to a broken world,  
**may we bring Christ's healing love.**

I bid your prayers for all those saints who have gone before, especially those women and men who have sacrificed their lives for our country. May we strive for the fullness of your presence when our earthly time is done.

We are the Body of Christ in this time,  
**as we await our time in God's kingdom.**

I bid your prayers of thanksgiving for this parish of faith, especially for our ministries to the hungry in our community, May we be guided in our life at St. Andrew's to learn how to bring others to Christ, seek forgiveness, and strive for unity and concord.

We are the Body of Christ to one another,  
**may we seek and serve Christ in our neighbors.**

God, our hope, may your blessing empower our thanksgivings and our prayers; for we put our trust in you. **Amen.**

*(Kneeling)*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## ANNOUNCEMENTS

## OUR OFFERING TO OUR MISSION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OUR SHARED COMMUNION

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, O Lord, Holy Father, almighty, everlasting God, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS 1982 Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

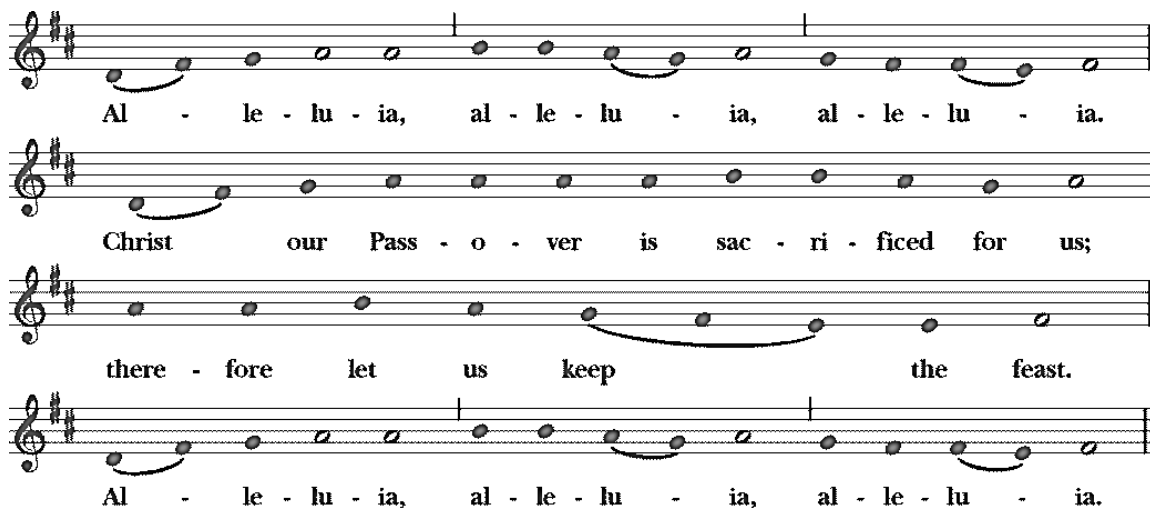
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore, let us keep the feast. Alleluia.**

FRACTION ANTHEM 1982 *Hymnal* S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff has 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff has 'there - fore let us keep the feast.'. The fourth staff has 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is written in a simple, melodic style with various note values and rests.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE POST COMMUNION PRAYER

BCP #365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE PRAYER OF SPIRITUAL COMMUNION

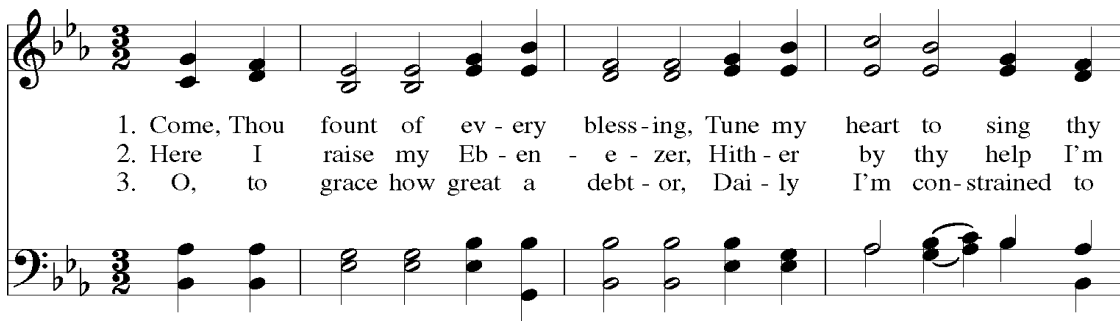
Dearest Jesus,

We believe that You are truly present in the Most Holy Sacrament, and that You fill us at all times with your holy, healing, and life-giving Presence. We love You above all else, and our desire is always to welcome You into our souls. Since we cannot at this moment receive You in consecrated bread and wine, help us to know your Presence spiritually, and more deeply in our hearts. We embrace You, knowing that You are already here, and we unite ourselves wholly with You. Never let us feel separated from You or from Your love. As we offer our hearts and spirits in our love of Christ, we pray, Holy Spirit, make us like Jesus: one body, food for the world, one blood, poured out for the life of all. Amen.

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus our Lord, and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you now and remain with you always.

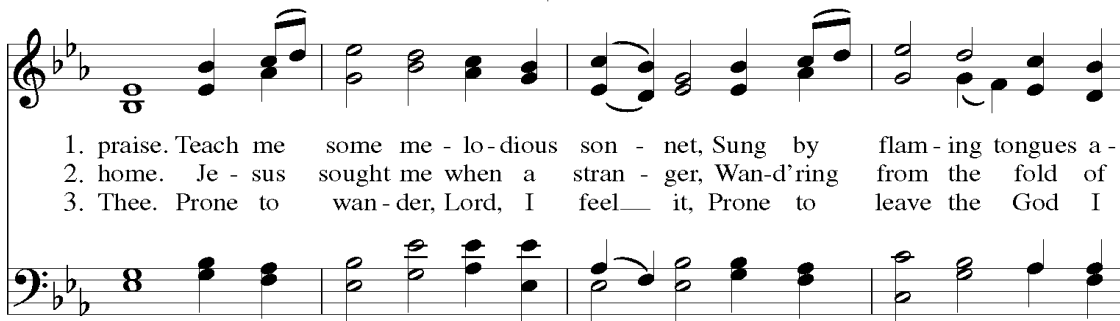
CLOSING HYMN *Lift Every Voice and Sing II* #111 Come, Thou Font of Every Blessing



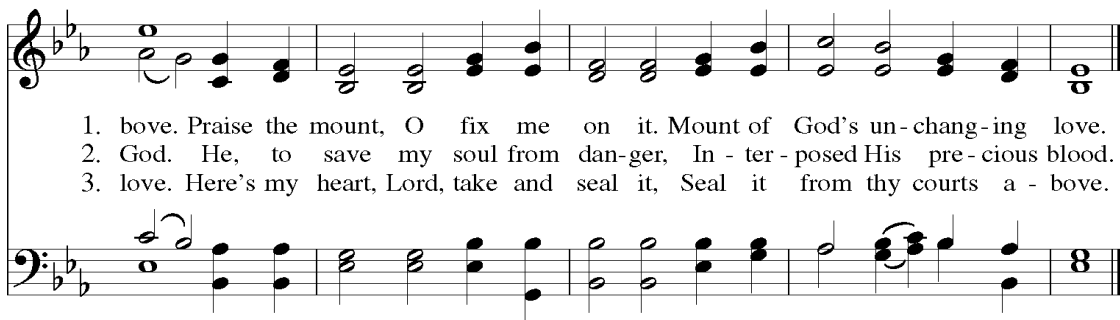
1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy  
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to



1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est  
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at  
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to



1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I



1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.



## THE DISMISSAL

Go in peace to love and serve the Lord.

**Thanks be to God.**

## WORSHIP MINISTERS

Celebrant & Preacher:	Mother Barbara
Church Musician:	Kevin Gorman
Vocalists:	Mary Beth & Jay Williams
Guest Vocalist:	Michelle DiBona Trefren
Greeter:	Dave Hutton
Crucifer:	Thomas Williams
Chalice Assistant:	James Williams
Lectors:	Donna Harpster Bill Hutchinson



## ST. ANDREW'S EPISCOPAL CHURCH

*We are a Christ-centered community dedicated to living authentically, thinking inclusively,  
and opening our hearts to the movement of the Holy Spirit among us.*

### Leadership

*Diocesan Bishop* The Rt. Rev. Audrey Scanlan

*Rector* The Rev. Barbara Hutchinson

*Parish Secretary* Melanie Varner

*Church Musician* Brian Helman

*Interim Church Musician* Kevin Gorman

*Head Verger* Mike Stitt, FVGEC

*Verger* Bill Gawors

### Vestry Members

Christina Luo, Senior Warden

Tom Briggs, Treasurer

Susan Tyler, Secretary

Brett Erickson

Brooke Leininger

Larry Shillock

John Boyle

Ken Dotson

Steve Smith

Kathy Varner

### Worship Services

Sunday 8:00 AM and 10 AM In-Person Worship Services

Thursday 9:30 AM – Meditation (Zoom or church)

Live Stream Services and Recorded Services throughout the month

St. Andrew's Episcopal Church

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Shippensburg, Pennsylvania 17257

717-532-8089

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Rector's email: [rector@standrewsship.org](mailto:rector@standrewsship.org)

Website: [www.standrewsshippensburg.org](http://www.standrewsshippensburg.org)