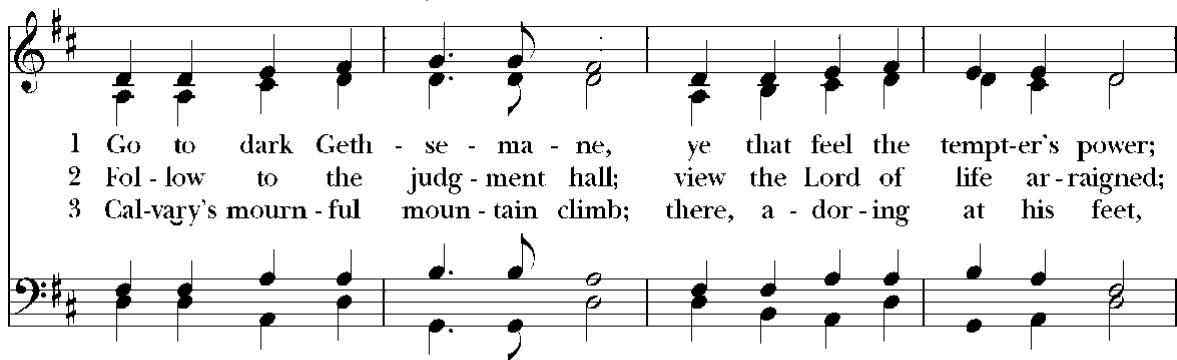


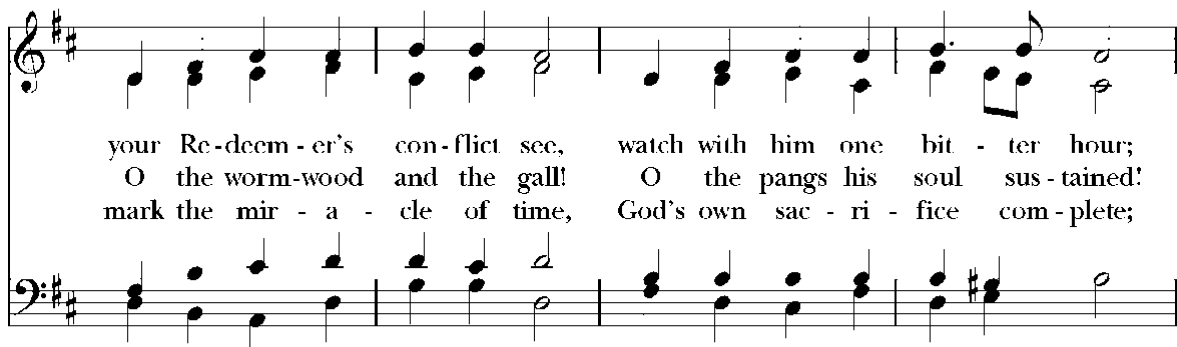
# THE WORD OF THE LORD

## WELCOME

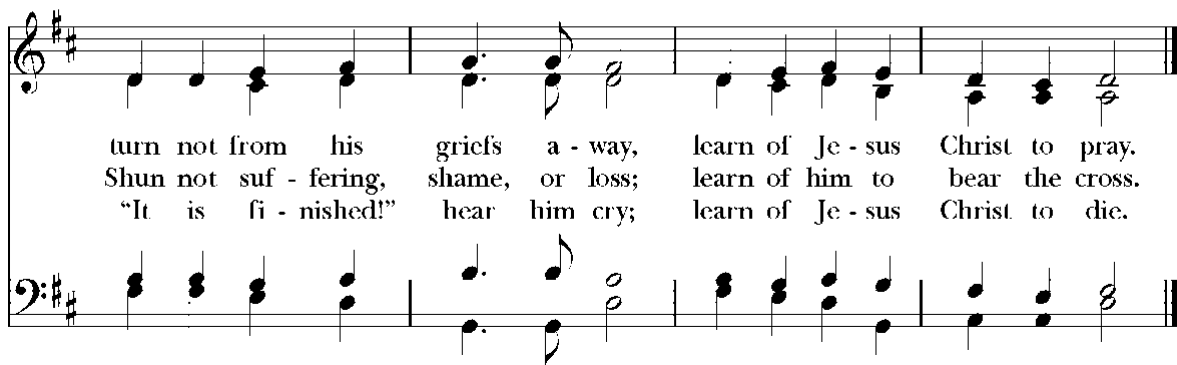
### OPENING HYMN #171 *Blue Hymnal*



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

## THE OPENING ACCLAMATION FOR LENT

Bless the Lord who forgives all our sins.  
His mercy endures for ever.

## THE TRISAGION *(Sung 3 times)*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score is written for two voices (Soprano and Bass) in a 4/4 time signature with a key signature of one flat (B-flat). The first system contains the lyrics "Ho - ly God, Ho - ly and Might - y," and the second system contains "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The melody is simple and hymn-like, with a steady bass line.

## THE COLLECT OF THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A READING FROM THE BOOK OF EXODUS

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**GRADUAL HYMN #581** *Blue Hymnal*

1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a-mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris-tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
 if honored be God's Name;  
 our common life embraces all  
 whose Father is the same.

The Holy Gospel of our Lord and Savior Jesus Christ, according to John.

**Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of our Lord.

**Praise to you, Lord Christ.**

**HOMILY**

**Mother Barbara**

## **THE WASHING OF THE FEET**

Fellow servants of our Lord Jesus Christ: on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of

this reminder than those whom the Lord has called to the ordained ministry. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*You are all encouraged to wash the feet of whoever may be with you. If you are alone, please wash your own hands or feet, entering into this holy space of servanthood as Jesus did.*

**HYMN TO FOOT-WASHING #74 LEVAS**

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. \_\_\_\_\_ **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you. **D.C.**

Let us pray. The Lord Jesus, after he had supped with the disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

**Peace is my last gift to you, my own peace, I now leave with you; peace which the world cannot give, I give to you.**

I give you a new commandment: Love one another as I have loved you.

**Peace is my last gift to you, my own peace, I now leave with you; peace which the world cannot give, I give to you.**

By this shall the world know that you are my disciples: That you have love for one another.

## THE PRAYERS OF THE PEOPLE

Father, on this night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us.

**Humble us.**

On this night, Jesus prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us.

**And unite us.**

On this night, Jesus prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us.

**And renew our zeal.**

On this night, Jesus commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us.

**And fill us with your love.**

On this night, Jesus reminded his disciples that, if the world hated them, it hated him first. We pray for those who are persecuted for their faith. Lord, hear us.

**And give us your peace.**

Most merciful Lord, your love compels us to come in. Our hands are unclean, our hearts are unprepared; we are not fit even to eat crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the



precious Body and Blood of your Son that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom.

**Amen.**

### THE PEACE

The peace of the Lord be always with you. **And also with you.**

### MUSICAL OFFERING

*Dona Nobis Pacem*

Shannon O'Donnell

### THE OFFERTORY

**You have given all to me. To you Lord, I return it. Everything is yours. Do with it what you will. Give me only your love and your grace. That is enough for me.**

*(from Pray as You Go)*

## THE HOLY EUCHARIST

### THE GREAT THANKSGIVING *(Eucharistic Prayer D)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

### THE SANCTUS #S-114 *Blue Hymnal*



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took

bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who faithfully minister in your Church. Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with St. Andrew, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us.

Therefore, let us keep the feast.

### FRACTION ANTHEM # S-158 *Blue Hymnal*



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## PRAYER OF SPIRITUAL COMMUNION

Dearest Jesus,

We believe that you are truly present in the Most Holy Sacrament, and that you fill us at all times with your holy, healing, and life-giving Presence. Since we cannot at this moment receive you in consecrated bread and wine, help us to know your Presence spiritually, and more deeply in our hearts. We embrace you, knowing that you are already here, and we unite ourselves wholly with you. As we offer our hearts and spirits in our love of Christ, we pray, Holy Spirit, make us like Jesus: one body, food for the world, one blood, poured out for the life of all. Amen.

## COMMUNION UNDER SPECIAL CIRCUMSTANCES

Come now Spirit of God upon us as we prepare to receive this gift of bread, already blessed and made holy by the same Spirit, that this bread may be for us the Body of our Savior Jesus Christ.

*The Body of Christ, broken for you.*

## THE POST COMMUNION PRAYER

Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood that we may ever perceive within ourselves, and show forth in our lives, the fruit of his redemption, who lives and reigns with you and the Holy Spirit, for ever and ever. Amen.

## HYMN DURING THE READING OF PSALM 22

Stay with me, re - main here with me. watch and  
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
pu - le, kiai a pule.

## PSALM 22

My God, my God, why have you forsaken me and are so far from my cry and from the words of my distress?

**O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.**

Yet you are the Holy One, enthroned upon the praises of Israel.

**Our forefathers put their trust in you; they trusted, and you delivered them.**

They cried out to you and were delivered; they trusted in you and were not put to shame.

**But as for me, I am a worm and no man, scorned by all and despised by the people.**

All who see me laugh me to scorn; they curl their lips and wag their heads, saying,

**"He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him."**

Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.

**I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.**

Be not far from me, for trouble is near, and there is none to help.

**Many young bulls encircle me strong bulls of Bashan surround me.**

They open wide their jaws at me, like a ravening and a roaring lion.

**I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.**

My mouth is dried out like a pot-herd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.

**Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.**

They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

**Be not far away, O LORD; you are my strength; hasten to help me.**

Save me from the sword, my life from the power of the dog.

**Save me from the lion's mouth, my wretched body from the horns of wild bulls.**

I will declare your Name to my brethren; in the midst of the congregation I will praise you.

**Praise the LORD, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.**

For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

**My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.**

*This service does not end with a dismissal, for the service continues with the service for Good Friday, as the Triduum (the great three days of Holy Week) are considered one service. Please end this service with a moment of silence.*

**POSTLUDE**

*O Sacred Head Now Wounded*

## WORSHIP MINISTERS

*Celebrant:* The Rev. Barbara Hutchinson

*Assisting Pastor:* The Rev. Dana Blouch-Hanson

*Musicians:*

*Vocalists:*

Mother Carenda Baker

Pastor Ginger Bennett

Jay Williams

Mary Beth Williams

Michelle DiBona Trefren

*Instrumentalists*

Michelle DiBona Trefren *organ, cello*

Kevin Gorman, *piano*

Bill Hutchinson, *piano*

Shannon O'Donnell *piano, ukulele*

*Lectors:*

Neiley O'Donnell

Shannon O'Donnell