

St. Andrew's Episcopal Church

An Evening Service of Holy Eucharist
A Celebration of the Baptism of our Lord

Recorded Service for weekend of January 9th and 10th, 2021

OUR WELCOME TO YOU

We are delighted that you have chosen to worship with us.
We hope and pray this time will be one of solace, comfort, and strengthening for your soul, or whatever it is you need from Christ in this very moment.
You may want to settle into a comfortable place, light a candle, and prepare yourself for an encounter with the holy.

WE GATHER

We gather in the heart of the Risen Christ.

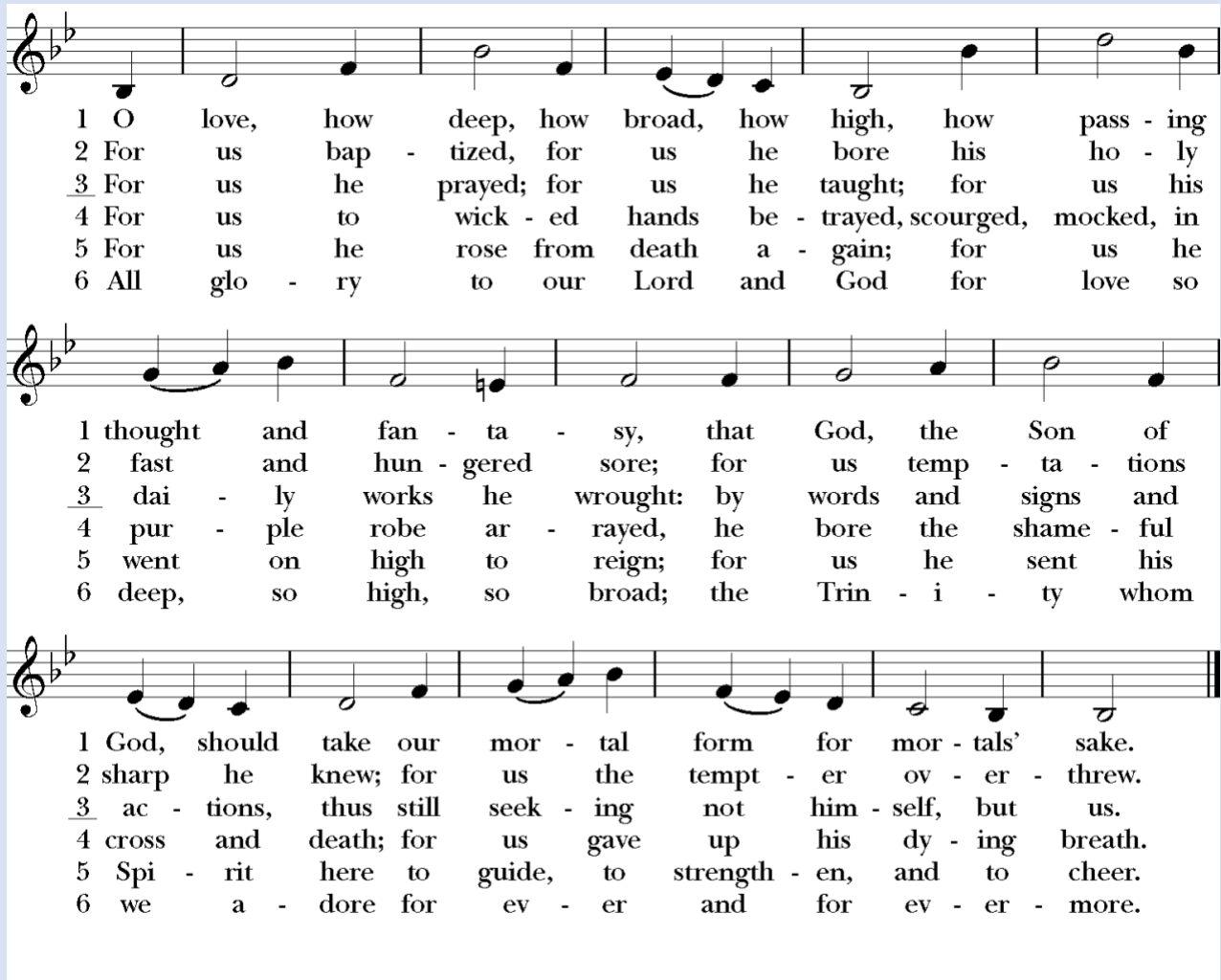
Blessed be God: Creator, Redeemer, and Sustainer.
And blessed be God' s Kingdom of love, now and forever. Amen.

God our rock and refuge:
keep us safe in your care
and strengthen us with your grace
that we may pray to you faithfully
and love one another boldly,
following the example of Jesus,
who with you and the Holy Spirit
lives for ever and ever. **Amen.**

MUSICAL OFFERING

1982 Hymnal #448

O love, how deep, how broad, how high



The image displays the musical score for the hymn 'O love, how deep, how broad, how high'. It consists of three systems of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are arranged in six numbered lines, with the first line of each system corresponding to the first line of lyrics. The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes. The lyrics are as follows:

1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

EVENING PRAYER

O Gracious Light,
pure brightness of the ever-living Father in heaven.

O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
And our eyes behold the evening Light, we sing your praises,

O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

WE OPEN OURSELVES TO THE HOLY SCRIPTURE

MUSICAL OFFERING

Taize #36

The Lord is my light

The Lord is my light, my light and salvation: in God I trust, in God I trust.

GENESIS 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light” ; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

PSALM 29 (*chanted*)

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the LORD *
all are crying, "Glory!"

10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning is now, and will be forever. Amen.

ACTS 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

MUSICAL OFFERING

Lift Every Voice and Sing #115

Spirit of the Living God fall fresh on me.

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note Bb4. The bass staff begins with a bass clef, a key signature of one flat, and a 4/4 time signature. The accompaniment starts with a quarter rest, followed by a quarter note G3, a quarter note A3, and a quarter note Bb3. The lyrics "Spir - it of the Liv - ing God, Fall fresh on me," are written below the treble staff.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note Bb4. The bass staff begins with a bass clef, a key signature of one flat, and a 4/4 time signature. The accompaniment starts with a quarter rest, followed by a quarter note G3, a quarter note A3, and a quarter note Bb3. The lyrics "Spir - it of the Liv - ing God, Fall fresh on me." are written below the treble staff.

Melt me, mold me, Fill me, use me.

The third system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note Bb4. The bass staff begins with a bass clef, a key signature of one flat, and a 4/4 time signature. The accompaniment starts with a quarter rest, followed by a quarter note G3, a quarter note A3, and a quarter note Bb3. The lyrics "Melt me, mold me, Fill me, use me." are written below the treble staff.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody starts with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note Bb4. The bass staff begins with a bass clef, a key signature of one flat, and a 4/4 time signature. The accompaniment starts with a quarter rest, followed by a quarter note G3, a quarter note A3, and a quarter note Bb3. The lyrics "Spir - it of the Liv - ing God, Fall fresh on me." are written below the treble staff.

MARK 1:4-11

The Holy Gospel, according to Mark.

Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

Praise to you, Lord Christ.

Mother Barbara's Homily

WE ENGAGE IN PRAYER,
OFFERING OUR NEED FOR GOD' S HEALING GRACE

MUSICAL OFFERING

Wonder, Love, and Praise #773

Heal me hands of Jesus



1. Heal me, hands of Je-sus, and search out all my pain: re-
2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let
3. Know me, mind of Je-sus, and show me all my sin; dis-
4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and



store my hope, re-move my fear and bring me peace a-gain.
me for-give as one for-given and bring me peace to-day.
pel the mem-o-ries of guilt, and bring me peace with-in.
heaven's se-ren-i-ty be mine, for Je-sus brings me peace!



Let us pray.

O living Christ, make us conscious now of your healing nearness.

A QUIET MUSICAL OFFERING

Taize #41 Veni Sanctus Spiritus

Touch our eyes that we may see you; open our ears that we may hear your voice; enter our hearts that we may know your love. Overshadow our souls and bodies with your presence that we may partake of your strength, your love, and your healing life. **Amen.**

Let us name before God those for whom we offer our prayers, silently or aloud. *(pause)*

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely,
anxious, or despondent, a knowledge of your will and an awareness of
Your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to
soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering,
granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the Grace
and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation,
and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light, we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

WE ENGAGE IN COMMUNION WITH CHRIST.

Before Jesus gave up his life for us, he shared himself,
his flesh and blood with his friends.

He took bread, gave thanks for it, and gave it to them saying:

“This is my body given for you. Do this to remember me.”

So too after they had eaten, he took the cup, gave thanks for it,
and gave it to them saying:

“This is my blood poured out in love for you. Do this to remember me.”

Come now Spirit of God upon us and upon these gifts of bread and wine, that they
may be for us the Body and Blood of our Savior Jesus Christ.

As we offer our hearts and spirits in our love of Christ, we pray, Holy Spirit,
make us like Jesus: one body, food for the world, one blood, poured out for the life of
all.

Touch us with your gentle creativity and ignite in us a longing for the new age of
justice and peace. We ask this through Jesus Christ our Lord. With him, and through
him, and in him, be to you, O Father, in the unity of the Holy Spirit, all honor and
glory forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we**

forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.

Therefore, let us keep the feast.

These are the gifts of God, for you, the people of God

MUSICAL OFFERING

1982 Hymnal #314

Humbly I adore thee, Verity

PRAYER OF SPIRITUAL COMMUNION

Our Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

WE INVITE CHRIST' S PRESENCE TO GROW OUR HEARTS.

Risen Christ, when we have the simple desire to welcome your love, little by little a flame is kindled in the depths of our being. Grant that this flame of love, faint at first,

is fueled by the Holy Spirit to grow steadily into a radiant flame that warms and draws others to you.

WE WELCOME GOD' S BLESSING INTO OUR LIVES.

My friends, life is short, and we do not have much time to gladden the hearts of those who make this earthly pilgrimage with us, so be swift to love, and make haste to do kindness, and the blessing of God, who comes to us as Creative Presence, Saving Grace and Life-giving Spirit be upon you and all whom you love this night, and forever more. **Amen.**

MUSICAL OFFERING

Taize #28 Come and fill our hearts

Come and fill our hearts with your peace,

You alone, O Lord, are holy.

Come and fill our hearts with your peace,

alleluia!

WE CLOSE OUR EYES AND TURN OUR HEART IN PRAYER.

At the close of day,

As busyness fades and footsteps soften,

we open again the inner door of our being to enter stillness

to feel our way through the dark

to You

the Silence from whom we are born,

the Name before names were spoken,

the Love of life' s beginnings.

at the close of the day,

we come.

MUSICAL OFFERING

Wonder, Love, and Praise #770

O God of gentle strength

ST. ANDREW' S EPISCOPAL CHURCH

*We are a Christ-centered community dedicated to living authentically,
thinking inclusively, and opening our hearts to the movement
of the Holy Spirit among us.*

Leadership

Diocesan Bishop The Rt. Rev. Audrey Scanlan
Rector The Rev. Barbara Hutchinson
Parish Secretary Melanie Varner
Sexton Brett Erickson
Church Musician Brian Helman
Interim Church Musician Kevin Gorman
Head Verger Mike Stitt, FVGEC
Verger Mike Rhodes, FVGEC
Vergers Susan Sanders, Jane Offner

Vestry Members

Christina Luo, Senior Warden
Jane Offner, Junior Warden
Jean Shepherd, Treasurer
Susan Tyler, Secretary
Ken Dotson
Brett Erickson
Larry Shillock
Steve Smith
Lisa Turchi
Laurel White
Mary Beth Williams

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