

SAINT ANDREW'S EPISCOPAL CHURCH
SHIPPENSBURG, PENNSYLVANIA



PROPER 28
November 15, 2020
The 24th Sunday after Pentecost
8 am

Welcome to St. Andrew's Episcopal Church

Dear Friends,

We welcome you today, whether you have been here many times, or this is your first time worshipping with us. We hope that each one of you feels the draw of God, pulling you deeper into the mystery and communion with Christ, which we experience through our shared worship, prayer, song, silence, and community.

We are currently in the season of Pentecost which is often described as the “long green growing season”, for it is one of the longest liturgical seasons of the church year (beginning with the Feast Day of Pentecost, often at the end of May and extending through The Feast Day of Christ the King, immediately before Advent in early December). We refer to this church season as the “green growing season” for we are prompted to focus on our “growth in Christ” as the scripture lessons we read during this time relate the stories of the ministry and life of Jesus and the abiding culture of loving one another, in the midst of challenges and differences in the early church.

It is often said, “You can't be a Christian by yourself.” The reason for that is that being a Christian is all about being in relationship with each other. We deeply believe in our call to love God and to love our neighbor, with the understanding that we can't do one without the other. This sense of community and commonality of the Holy Eucharist is then lived out in our parish activities and in our own particular lives. Each week, when we leave the worship, we take a part of God with us that had not yet been known to us as we entered the church and experience a deeper sense of belonging to a community. That's a beautiful gift offered to us by God and by each other. Let us give thanks and rejoice for this blessing.

To prepare our hearts and minds for worship, we seek to share quiet and silence before our services. We invite you to join us in this spiritual practice.

Faithfully, Mother Barbara

8 AM HOLY EUCHARIST RITE I

TOLLING BELL INVITING SILENCE TO PREPARE OUR HEARTS (7:55 a.m.)

BELL CALLING US TO WORSHIP (8:00 a.m.)

THE WORD OF GOD

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,

have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

BCP 184

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A PRAYER FOR UNITY

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth in our nation, to support one another without hatred or bitterness, that, being bonded in love, we may live in unity with you and one another; through Jesus Christ our Lord. **Amen.**

OUR RECOGNITION OF VETERANS

Almighty God, you are our strength and our shield. We give you thanks for the men and women of our armed forces, past and present. And we remember all who have died that we may live, all who endured pain that we might know joy, all who made sacrifices that we might have plenty, all who suffered imprisonment that we might know freedom. May their sacrifices serve the cause of peace, and may our nation be ever grateful for their service. With your wisdom and strength guide the leaders of our nation, and give to all nations a desire for justice and peace. Turn our deep feeling now into determination, and our determination into deed, that as men and women died for peace, we may live for peace for the sake of the Prince of Peace, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

(Sitting)

A READING FROM THE BOOK OF JUDGES

Judges 4:1-7

Judges 4:1-7

The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 123

(Prayed responsively by whole verse.)

1 To you I lift up my eyes,
to you enthroned in the heavens.

2 **As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,**

3 So our eyes look to the LORD our God,
until he show us his mercy.

4 Have mercy upon us, O LORD, have mercy,
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich,
and of the derision of the proud.

A READING FROM PAUL'S FIRST LETTER TO THE THESSALONIANS

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE HOLY GOSPEL

Matthew 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave;

you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

THE HOMILY

Mother Barbara

NICENE CREED

BCP 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(Kneeling or standing)

THE PRAYERS OF THE PEOPLE (RITE 1)

Celebrant Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

People **Lord, hear our prayer.**

Celebrant Give grace, O heavenly Father, to all bishops, especially Michael our Presiding Bishop, Audrey our Diocesan Bishop and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Today we pray for the Church of Ceylon, on our Anglican Communion Cycle of Prayer. We pray for the people and clergy of St. John's, Huntingdon on the Diocesan Cycle of Prayer. And we pray for Prince Street United Brethren Church on our Shippensburg Area Cycle of Prayer.

People **Lord, hear our prayer.**

Celebrant And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

And we also offer our thanksgiving for the ministry of healing and love offered at the Episcopal Home for these many years. May God continue to bless those whose lives were shaped in faith by this ministry. Grant that every member of the Church may truly and humbly serve you.

People **Lord, hear our prayer.**

Celebrant We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

People **Lord, hear our prayer.**

Celebrant Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

People **Lord, hear our prayer.**

Celebrant And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Chris, Rebecca, Jonathan, Nina, Pierre, Sassie, Tony Yancoskie, Bert, Janet, Melissa, Katherine, Kathy, Deb, Paula's nephew Cameron, Jan McCrory, Emma Jean Bankson, Shirley Glick, Chuck Bloom, Frank, Richard, Evan, Roseann, Jack, Kathleen, Amy, Ellen, Tabitha, the Williams Family, Alice, Samantha, Wanda, Margaret, Brian Rotz, Brian Helman, the Watts Family and Pedro, Rachel Mooney, Stan and Dottie, and those who are grieving the loss of a loved one: Laura, Christina, David, Jonathan, and Joseph, Laura and Pat, Deanna, Kathy, Jeanine, Ellen, Fred, Tom, Susan, Connor and Matthew, Blake and Katherine, and those whom we name, either silently in our hearts or aloud.

We also pray for God's peace and protection to be upon those who are in active duty in our military: Andrew Harkins, Kelley Williams, Caleb Reeder, Levi Nelson, Tawney White, Brad Arnold, Kyle Hubert, Brent Welch, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

People **Lord, hear our prayer.**

Celebrant And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially remembering Brian Pratt, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Andrew and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

People **Lord, hear our prayer.**

Celebrant Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People **Amen.**

CONFESSON AND ABSOLUTION

Celebrant Let us humbly confess our sins unto Almighty God.

Silence is kept.

Ministers and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are

heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son, our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

(Standing)

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

GREETINGS AND ANNOUNCEMENTS *Please see announcements toward the end of the bulletin.*

THE OFFERING SENTENCE

Celebrant Walk in love, as Christ loves us, and gave himself to us, as an offering and sacrifice to God.

THE HOLY EUCHARIST

(Standing)

EUCHARISTIC PRAYER II

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the

world. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

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or in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and

bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence may be kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace that we may continue in that holy fellowship and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP 339

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

The altar flowers are given today by Kathy Magaro in memory of Eleanor Roach on her birthday.

ASSISTING IN TODAY'S WORSHIP

Greeter: Bill Hutchinson

Crucifer: Bill Gawors

Celebrant & Preacher: Mother Barbara

Lector: Steve Smith

Prayers of the People: Mother Barbara

THIS WEEK AT ST. ANDREW'S

Today, November 15, 20120

8:00 AM Holy Eucharist Rite 1

10:00 AM Holy Eucharist Rite 2

7:30 PM AA meeting

Monday, November 16, 2020

7:30 PM AA meeting

Tuesday, November 17, 2020

9:30 AM Meditation in the Church (In-person & Zoom)

Thursday, November 19, 2020

2:00 PM Universal Christ Book Study

ANNOUNCEMENTS

Welcome to St. Andrew's Episcopal Church. We are delighted that you have chosen to worship with us this morning, Sharing community and communion together is a holy honor for which we are all grateful.

Today you are invited to receive communion in both kinds, receiving the bread and the wine. Both these elements will be covered with a cloth during the consecration so they remain germ-free. A small amount of wine will be in the chalice, and that which you will receive will be in a cruet on the altar and then poured into individual cups. After you receive the bread from the priest, you will pick up an individual cup of wine. Please feel free to linger by the altar as you eat the bread and drink the wine, savoring this holy moment of communion. You may then place your cup on the tray in the sacristy as you exit the sanctuary to return to your seat.

We invite you to contribute to the **Mary Grace Shearer MSW for the Advancement of Social Work Scholarship** offered in gracious recognition of the nearly 40 years of faithful service Mary Grace offered to the ministry of The Episcopal Home. We are so grateful for her amazing work and the legacy of love which she is leaving behind. The parish will be making a gift and we invite you to make individual gifts as well. If you would like to contribute by check, you can either send a check to St. Andrew's Episcopal Church and earmark it as the Mary Grace Shearer Scholarship or you can mail the check directing to TFEC (The Foundation for Enhancing Communities) at the following address: 200 N. 3rd Street, 8th Floor, Harrisburg, PA 17101. If you would like to make an online donation, please do so by going to <https://www.tfec.org>. We thank you for your generosity.

We invite you to join us as we engage in **meditation or centering prayer on Tuesday mornings** at 9:30 a.m. You are welcome to come into the church and meditate in person with us (wearing a mask) or connect with us by Zoom. Please email Mother Barbara for the Zoom link. This is a time when your soul can rest and be restored through the loving presence of God.

Our Community Meal program has expanded due to increased need in our community. We have picked up one additional time of preparing and serving the meal, thanks to the generous hearts of our members. We will now be serving the community meal to our hungry neighbors on the 4th Monday of the month. If you would like to join our community meal teams, please let Mike Stitt know. There is increased need for meal preparation because there are more hungry people in our area now. We are currently serving "to go" meals due to the COVID precautions.

Our food pantry is empty again. We ask for your help in providing food for our neighbors. This offering is just one of the many parts of the safety net our community offers to those who are in need. You can drop food off directly into the pantry and/or you can write a check to St. Andrew's and earmark it "Food Pantry" and someone will do the shopping for you. This is a wonderful ministry we can provide for those in need.

Next Weekend's Worship Services:

Church at Home – anytime. Join us for a pre-recorded service of glorious music, sacred scripture, reflection, and prayer.

Sunday, 11/22 at 8 a.m. Join us for a quiet spoken service of Holy Eucharist Rite 1.

ST. ANDREW'S EPISCOPAL CHURCH

*We are a Christ-centered community dedicated to living authentically, thinking inclusively,
and opening our hearts to the movement of the Holy Spirit among us.*

Leadership

Diocesan Bishop The Rt. Rev. Audrey Scanlan

Rector The Rev. Barbara Hutchinson

Parish Secretary Melanie Varner

Sexton Brett Erickson

Church Musician Brian Helman

Interim Church Musician Kevin Gorman

Head Verger Mike Stitt, FVGEC

Verger Mike Rhodes, FVGEC

Verger Jane Offner, Susan Sanders

Vestry Members

Christina Luo, Senior Warden

Larry Shillock

Jane Offner, Junior Warden

Steve Smith

Jean Shepherd, Treasurer

Lisa Turchi

Brett Erickson

Susan Tyler

Ken Dotson

Laurel White

Mary Beth Williams

Worship Services

Sunday 8:00 AM Worship Services Rite 1 In Sanctuary (Every week)

Sunday 10:00 AM Worship Service Rite 2 (Next service is 11/15, 11/29)

Saturday Evening 5:00 PM In Sanctuary, Contemporary Eucharist- (Next service is 12/5)

St. Andrew's Episcopal Church

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