

St. Andrew's Episcopal Church  
An Evening Service of Holy Eucharist  
A Celebration of the Feast Day of St. Michael and All Angels

Recorded Service for weekend of October 3-4, 2020



*Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."*

## OUR WELCOME TO YOU

### WE GATHER

We gather in the heart of the Risen Christ.

Blessed be God: Creator, Redeemer, and Sustainer.  
**And blessed be God's Kingdom of love, now and forever. Amen.**

God our rock and refuge: keep us safe in your care  
and strengthen us with your grace  
that we may pray to you faithfully and love one another boldly,  
following the example of Jesus, who with you and the Holy Spirit  
lives for ever and ever. **Amen.**

# MUSICAL OFFERING

## Hymn #372 Praise to the Living God

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## EVENING PRAYER

O Gracious Light,  
pure brightness of the ever-living Father in heaven.

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
And our eyes behold the evening Light, we sing your praises,

O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,

O Son of God, O Giver of Life,  
and to be glorified through all the worlds.

# WE OPEN OURSELVES TO THE HOLY SCRIPTURE

## MUSICAL OFFERING

### LEVAS #220 We are climbing Jacob's Ladder

1. We are \_\_\_\_\_ climb - ing \_\_\_\_\_ Ja - cob's \_\_\_\_\_ lad - der, \_\_\_\_\_  
2. Ev' - ry \_\_\_\_\_ round goes \_\_\_\_\_ high - er, \_\_\_\_\_ high - er, \_\_\_\_\_  
3. Sin - ner \_\_\_\_\_ do you \_\_\_\_\_ love your \_\_\_\_\_ Je - sus? \_\_\_\_\_  
4. If you \_\_\_\_\_ love Him \_\_\_\_\_ why not \_\_\_\_\_ serve Him, \_\_\_\_\_

1. We are \_\_\_\_\_ climb - ing \_\_\_\_\_ Ja - cob's \_\_\_\_\_ lad - der; \_\_\_\_\_  
2. Ev' - ry \_\_\_\_\_ round goes \_\_\_\_\_ high - er, \_\_\_\_\_ high - er; \_\_\_\_\_  
3. Sin - ner \_\_\_\_\_ do you \_\_\_\_\_ love your \_\_\_\_\_ Je - sus? \_\_\_\_\_  
4. If you \_\_\_\_\_ love Him \_\_\_\_\_ why not \_\_\_\_\_ serve Him; \_\_\_\_\_

1. We are \_\_\_\_\_ climb - ing \_\_\_\_\_ Ja - cob's \_\_\_\_\_ lad - der, \_\_\_\_\_  
2. Ev' - ry \_\_\_\_\_ round goes \_\_\_\_\_ high - er, \_\_\_\_\_ high - er, \_\_\_\_\_  
3. Sin - ner \_\_\_\_\_ do you \_\_\_\_\_ love your \_\_\_\_\_ Je - sus? \_\_\_\_\_  
4. If you \_\_\_\_\_ love Him \_\_\_\_\_ why not \_\_\_\_\_ serve Him, \_\_\_\_\_

1. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_  
2. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_  
3. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_  
4. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_

## GENESIS 28:10-17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

## PSALM 103 (*chanted*)

- 1 Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \*  
and forget not all his benefits.
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever.

- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, \*  
so far has he removed our sins from us.
- 13 As a father cares for his children, \*  
so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; \*  
he remembers that we are but dust.
- 15 Our days are like the grass; \*  
we flourish like a flower of the field;
- 16 When the wind goes over it, it is gone, \*  
and its place shall know it no more.
- 17 But the merciful goodness of the LORD endures for ever  
on those who fear him, \*  
and his righteousness on children's children;
- 18 On those who keep his covenant \*  
and remember his commandments and do them.]
- 19 The LORD has set his throne in heaven, \*  
and his kingship has dominion over all.
- 20 Bless the LORD, you angels of his,  
you mighty ones who do his bidding, \*  
and hearken to the voice of his word.
- 21 Bless the LORD, all you his hosts, \*  
you ministers of his who do his will.
- 22 Bless the LORD, all you works of his,  
in all places of his dominion; \*  
bless the LORD, O my soul.

Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning is now, and will be forever. Amen.

## REVELATION 12:7-12

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

“Now have come the salvation and the power  
and the kingdom of our God  
and the authority of his Messiah,  
for the accuser of our comrades has been thrown down,  
who accuses them day and night before our God.  
But they have conquered him by the blood of the Lamb  
and by the word of their testimony,  
for they did not cling to life even in the face of death.  
Rejoice then, you heavens  
and those who dwell in them!  
But woe to the earth and the sea,  
for the devil has come down to you  
with great wrath,  
because he knows that his time is short!”

## MUSICAL OFFERING

Taize # Alleluia



## JOHN 1:47-51

The Holy Gospel, according to John.

**Glory to you, Lord Christ**

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Silent Reflection**

WE ENGAGE IN PRAYER,  
OFFERING OUR NEED FOR GOD'S HEALING GRACE

MUSICAL OFFERING

WLP #773 Heal me hands of Jesus

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment. The piano part features a steady bass line and chords in the right hand. The vocal line has four verses of lyrics. The score concludes with a final chord in the piano part.

1. Heal me, hands of Je-sus, and search out all my pain: re-  
2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let  
3. Know me, mind of Je-sus, and show me all my sin; dis-  
4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and

store my hope, re-move my fear and bring me peace a-gain.  
me for-give as one for-given and bring me peace to-day.  
pel the mem-o-ries of guilt, and bring me peace with-in.  
heaven's se-ren-i-ty be mine, for Je-sus brings me peace!

Let us pray.

O living Christ, make us conscious now of your healing nearness. Touch our eyes that we may see you; open our ears that we may hear your voice; enter our hearts that we may know your love. Overshadow our souls and bodies with your presence that we may partake of your strength, your love, and your healing life. **Amen.**

## **A QUIET MUSICAL OFFERING**

Taize #41 Veni Sanctus Spiritus

Let us name before God those for whom we offer our prayers, silently or aloud. (*pause*)

God the Father, your will for all people is health and salvation;  
**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;  
**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;  
**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;  
**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled,  
that they may be made whole;  
**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely,  
anxious, or despondent, a knowledge of your will and an awareness of  
Your presence;  
**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to  
soundness of mind and serenity of spirit;  
**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering,  
granting them wisdom and skill, sympathy and patience;  
**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the Grace and consolation of your Holy Spirit those who are bereaved;  
**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
**Hear us, O Lord of life.**

You are the Lord who does wonders:  
**You have declared your power among the peoples.**

With you, O Lord, is the well of life:  
**And in your light, we see light.**

Hear us, O Lord of life:  
**Heal us, and make us whole.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

### MUSICAL OFFERING:

Taize #9 Bless the Lord, my soul

#### Bless the Lord

9

The musical score is written for piano and voice. It consists of two systems of music. The first system has a tempo marking of quarter note = 76 and a dynamic marking of *p*. The second system also has a dynamic marking of *p*. The score includes a vocal line and a piano accompaniment. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name. Bless the Lord, my soul, who leads me in - to life." The chords are indicated above the vocal line: Dm, G, Dm, Bb, C, F, A in the first system; and Dm, G, Dm, Bb, C, Dm in the second system.

## **WE ENGAGE IN COMMUNION WITH CHRIST.**

Before Jesus gave up his life for us, he shared himself,  
his flesh and blood with his friends.

He took bread, gave thanks for it, and gave it to them saying:  
“This is my body given for you. Do this to remember me.”

So too after they had eaten, he took the cup, gave thanks for it,  
and gave it to them saying:

“This is my blood poured out in love for you. Do this to remember me.”

Come now Spirit of God upon us and upon these gifts of bread and wine, that they  
may be for us the Body and Blood of our Savior Jesus Christ.

As we offer our hearts and spirits in our love of Christ, we pray, Holy Spirit,  
make us like Jesus: one body, food for the world, one blood, poured out for the life of  
all.

Touch us with your gentle creativity and ignite in us a longing for the new age of  
justice and peace. We ask this through Jesus Christ our Lord. With him, and through  
him, and in him, be to you, O Father, in the unity of the Holy Spirit, all honor and  
glory forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will  
be done, on earth as in heaven. Give us today our daily bread. Forgive us our  
sins, as we forgive those who sin against us. Save us from the time of trial, and  
deliver us from evil. For the kingdom, the power, and the glory are yours, now  
and forever. Amen.**

## **THE BREAKING OF THE BREAD**

These are the gifts of God, for you, the people of God.

# MUSICAL OFFERING

WLP #764 Taste and see

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my  
 To - geth - er let us all praise his  
 You'll want for noth - ing if you

lips; my soul shall  
 name. I called the  
 ask. Taste and

glo - ry in the Lord; for  
 Lord and he an - swered me; from  
 see that God is good; in

he has been so good to me.  
 all my trou - bles he set me free.  
 him we need put all our trust.

*D.C.*

## **PRAYER OF SPIRITUAL COMMUNION**

**Our Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We desire to offer you praise and thanksgiving as we proclaim your resurrection. We love you above all things, and long for you in our souls. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

### **WE INVITE CHRIST'S PRESENCE TO GROW OUR HEARTS.**

Risen Christ, when we have the simple desire to welcome your love, little by little a flame is kindled in the depths of our being. Grant that this flame of love, faint at first, is fueled by the Holy Spirit to grow steadily into a radiant flame that warms and draws others to you.

### **WE WELCOME GOD'S BLESSING INTO OUR LIVES.**

My friends, life is short, and we do not have much time to gladden the hearts of those who make this earthly pilgrimage with us, so be swift to love, and make haste to do kindness, and the blessing of God, who comes to us as Creative Presence, Saving Grace and Life-giving Spirit be upon you and all whom you love this night, and forever more. **Amen.**



# MUSICAL OFFERING

Hymnal #324 Let all mortal flesh keep silence.



1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

# WE CLOSE OUR EYES AND TURN OUR HEART IN PRAYER.

At the close of day,  
As busyness fades and light dims and footsteps soften,  
we open again the inner door of our being to enter stillness  
to feel our way through the dark  
to You  
the Silence from whom we are born,  
the Name before names were spoken,  
the Love of life's beginnings.  
at the close of the day,  
we come.

## MUSICAL OFFERING

Taize #9 Bless the Lord, my soul.

9

### Bless the Lord

The musical score is written for piano and voice. It consists of two systems of music. The first system has a tempo marking of quarter note = 76 and a dynamic marking of *p*. The key signature has one flat (B-flat). The first system of music includes the following lyrics: "Bless the Lord, my soul, and bless God's ho - ly name." The second system includes the lyrics: "Bless the Lord, my soul, who leads me in - to life." The score includes guitar chords: Dm, G, Dm, Bb, C, F, A in the first system, and Dm, G, Dm, Bb, C, Dm in the second system. The music is written in a simple, contemplative style with a focus on the vocal line and piano accompaniment.

**ST. ANDREW'S EPISCOPAL CHURCH**

*We are a Christ-centered community dedicated to living authentically, thinking inclusively,  
and opening our hearts to the movement of the Holy Spirit among us.*

Leadership

Diocesan Bishop The Rt. Rev. Audrey Scanlan

Rector The Rev. Barbara Hutchinson

Parish Secretary Melanie Varner

Sexton Brett Erickson

Church Musician Brian Helman

Interim Church Musician Kevin Gorman

Head Verger Mike Stitt, FVGEC

Verger Mike Rhodes, FVGEC

Verger Susan Sanders, Jane Offner

Vestry Members

Christina Luo, Senior Warden

Larry Shillock

Susan Tyler

Jane Offner, Junior Warden

Steve Smith

Ken Dotson

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