

SAINT ANDREW'S EPISCOPAL CHURCH  
SHIPPENSBURG, PENNSYLVANIA



PROPER 20  
September 20, 2020  
The 16<sup>th</sup> Sunday after Pentecost  
8 am

# Welcome to St. Andrew's Episcopal Church

Dear Friends,

We welcome you today, whether you have been here many times, or this is your first time worshipping with us. We hope that each one of you feels the draw of God, pulling you deeper into the mystery and communion with Christ, which we experience through our shared worship, prayer, song, silence, and community.

We are currently in the season of Pentecost which is often described as the “long green growing season”, for it is one of the longest liturgical seasons of the church year (beginning with the Feast Day of Pentecost, often at the end of May and extending through The Feast Day of Christ the King, immediately before Advent in early December). We refer to this church season as the “green growing season” for we are prompted to focus on our “growth in Christ” as the scripture lessons we read during this time relate the stories of the ministry and life of Jesus and the abiding culture of loving one another, in the midst of challenges and differences in the early church.

To prepare our hearts and minds for worship, we seek to share quiet and silence before our services. We invite you to join us in this spiritual practice.

Faithfully, Mother Barbara

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**8 AM HOLY EUCHARIST RITE I**

TOLLING BELL INVITING SILENCE TO PREPARE OUR HEARTS (7:55 a.m.)

BELL CALLING US TO WORSHIP (8:00 a.m.)

THE WORD OF GOD

THE OPENING ACCLAMATION

BCP 323

*Celebrant*        Blessed be God: Father, Son, and Holy Spirit.  
*People*            **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,

with the Holy Ghost,  
art most high in the glory of God the Father. **Amen.**

## THE COLLECT OF THE DAY

BCP 182

*Celebrant*      The Lord be with you.  
*People*          **And with thy spirit.**  
*Celebrant*      Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. **Amen.**

*(Sitting)*

## A READING FROM THE BOOK OF EXODUS

**Exodus 16:2-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the

morning you shall have your fill of bread; then you shall know that I am the LORD your God.”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

*Lector*            Hear what the Spirit is saying to God’s people.  
*People*            **Thanks be to God.**

### **Psalm 105:1-6, 37-45**

*(Prayed responsively by whole verse.)*

1 Give thanks to the LORD and call upon his Name;  
make known his deeds among the peoples.

**2 Sing to him, sing praises to him,  
and speak of all his marvelous works.**

3 Glory in his holy Name;  
let the hearts of those who seek the LORD rejoice.

**4 Search for the LORD and his strength;  
continually seek his face.**

5 Remember the marvels he has done,  
his wonders and the judgments of his mouth,

**6 O offspring of Abraham his servant,  
O children of Jacob his chosen.**

37 He led out his people with silver and gold;  
in all their tribes there was not one that stumbled.

38 Egypt was glad of their going,  
because they were afraid of them.

39 He spread out a cloud for a covering  
and a fire to give light in the night season.

40 They asked, and quails appeared,  
and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed,  
so the river ran in the dry places.

42. For God remembered his holy word  
and Abraham his servant.

43 So he led forth his people with gladness,  
his chosen with shouts of joy.

44 He gave his people the lands of the nations,  
and they took the fruit of others' toil,

45 That they might keep his statutes  
and observe his laws.  
Hallelujah!

**A READING FROM PAUL'S LETTER TO THE PHILIPPIANS**      **Philippians 1:21-30**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of

your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well- since you are having the same struggle that you saw I had and now hear that I still have.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## THE HOLY GOSPEL

Matthew 20:1-16

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory be to thee, O Lord.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Celebrant* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

## THE SERMON

Mother Barbara

## NICENE CREED

BCP 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally

begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*(Kneeling or standing)*

## THE PRAYERS OF THE PEOPLE (RITE 1)

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*People* **Lord, hear our prayer.**

*Celebrant* Give grace, O heavenly Father, to all bishops, especially Michael our Presiding Bishop, Audrey our Diocesan Bishop and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Today we pray for the Province of the Episcopal Church of South Sudan, on our Anglican Communion Cycle of Prayer. We pray for the people and clergy of Memorial Church of the Prince of Peace, Gettysburg on the Diocesan Cycle of Prayer. And we pray for Mt. Rock Church on our Shippensburg Area Cycle of Prayer.

*People* **Lord, hear our prayer.**

*Celebrant* And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.



We offer our thanksgiving for the ministry of healing and love offered at the Episcopal Home for these many years. May God continue to bless those whose lives were shaped in faith by this ministry. Grant that every member of the Church may truly and humbly serve you.

*People*            **Lord, hear our prayer.**

*Celebrant*        We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

*People*            **Lord, hear our prayer.**

*Celebrant*        Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*People*            **Lord, hear our prayer.**

*Celebrant*        And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Deb, Kathy, Paula's nephew Cameron, Jan McCrory, Emma Jean Bankson, Shirley Glick, Chuck Bloom, Frank, Richard, Evan, Roseann, Jack, Kathleen, Amy, Ellen, Tabitha, the Williams Family, Alice, Samantha, Wanda, Margaret, Brian Rotz, Brian Helman, the Watts Family and Pedro, Rachel Mooney, Laura and Brian, Stan and Dottie, and those who are grieving the loss of a loved one: Deanna, Kathy, Jeanine, Ellen, Fred, Tom, Susan, Connor and Matthew, Blake and Katherine, and those whom we name, either silently in our hearts or aloud.

We also pray for God's peace and protection to be upon those who are in active duty in our military: Andrew Harkins, Kelley Williams, Caleb Reeder, Levi Nelson, Tawney White, Brad Arnold, Kyle Hubert, Brent Welch, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*People*            **Lord, hear our prayer.**

*Celebrant*        And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Andrew and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*People*            **Lord, hear our prayer.**

*Celebrant*        Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People*            **Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant*        Let us humbly confess our sins unto Almighty God.

*Silence is kept.*

*Ministers and People*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son, our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*(Standing)*

## THE PEACE

*Celebrant*           The peace of the Lord be always with you.  
*People*               **And with thy spirit.**

## GREETINGS AND ANNOUNCEMENTS

### THE OFFERING SENTENCE

*Celebrant*           Walk in love, as Christ loves us, and gave himself to us, as an offering and sacrifice to God.

## THE HOLY EUCHARIST

*(Standing)*

### EUCHARISTIC PRAYER II

*Celebrant*           The Lord be with you.  
*People*               **And with thy spirit.**  
*Celebrant*           Lift up your hearts.  
*People*               **We lift them up unto the Lord.**  
*Celebrant*           Let us give thanks unto our Lord God.  
*People*               **It is meet and right so to do.**

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*A period of silence may be kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore, let us keep the feast. Alleluia.

## **THE PRAYER OF HUMBLE ACCESS**

*Celebrant and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE PRAYER FOR SPIRITUAL COMMUNION**

*(We will say this prayer together if there is anyone in the congregation who has come to church but has chosen not to receive communion.)*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*(Standing or sitting)*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace that we may continue in that holy fellowship and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

BCP 339

*Celebrant*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

## ASSISTING IN TODAY'S WORSHIP

**Greeter:** Steve Smith

**Verger:** Mike Stitt  
**Celebrant & Preacher:** Mother Barbara  
**Lector:** Bill Hutchinson  
**Prayers of the People:** Mother Barbara

ST. ANDREW'S EPISCOPAL CHURCH

*We are a Christ-centered community dedicated to living authentically, thinking inclusively,  
and opening our hearts to the movement of the Holy Spirit among us.*

Leadership

*Diocesan Bishop* The Rt. Rev. Audrey Scanlan  
*Rector* The Rev. Barbara Hutchinson  
*Parish Secretary* Melanie Varner  
*Sexton* Brett Erickson

*Church Musician* Brian Helman  
*Interim Church Musician* Kevin Gorman  
*Head Verger* Mike Stitt, FVGEC  
*Verger* Mike Rhodes, FVGEC  
*Verger* Jane Offner, Susan Sanders  
Vestry Members

Christina Luo, Senior Warden	Larry Shillock
Jane Offner, Junior Warden	Steve Smith
Jean Shepherd, Treasurer	Lisa Turchi
Brett Erickson	Susan Tyler
Ken Dotson	Laurel White
Mary Beth Williams	

Worship Services

Sunday 8:00 AM Worship Services Rite 1 In Sanctuary (Every week)  
Sunday 10:00 AM Worship Service Rite 2 Outdoors - (Next service is 9/20)  
Saturday Evening 5:00 PM In Sanctuary, Contemporary Eucharist- (Next service is 10/3)

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