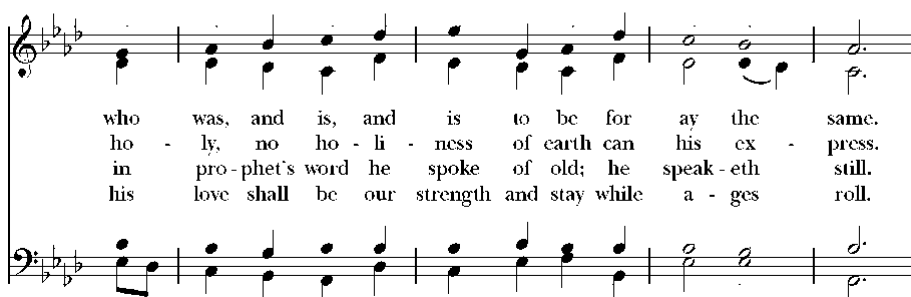


St. Andrew's Episcopal Church
Feast Day of Pentecost
May 31, 2020

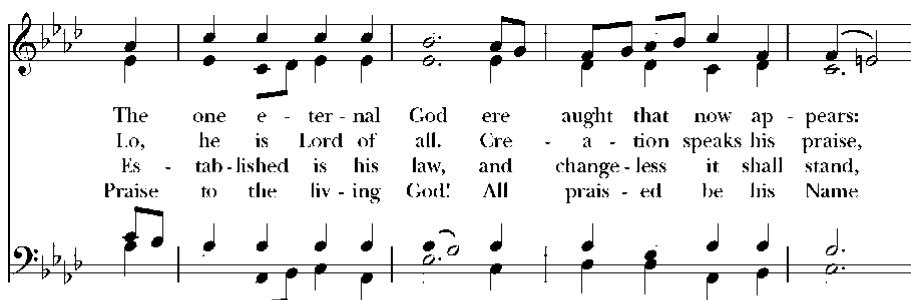
OPENING HYMN *LEVAS* #372 Praise to the Living God!



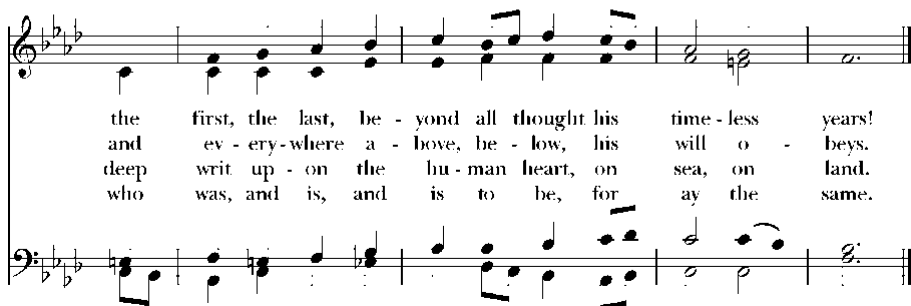
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, he - low, his will o - beys.
deep writ up - on the lu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

THE OPENING ACCLAMATION

Celebrant Come Holy Spirit, fill the hearts of your faithful people.
People **Kindle in us the fire of your love.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Let us pray,

Come, O Spirit of God, and make within us your dwelling place and home. May our darkness be dispelled by your light, and our troubles calmed by your peace; may all evils be redeemed by your love, all pain transformed through the suffering of Christ, and all dying glorified by his risen life. **Amen.**

A READING FROM THE BOOK OF ACTS

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘ In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious
day.

Then everyone who calls on the name of the Lord shall be
saved.' "

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 104:25-35,37

25 O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

28 All of them look to you
to give them their food in due season.

- 29 You give it to them; they gather it;
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles;
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live;
I will praise my God while I have my being.
- 35 May these words of mine please him;
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul.
Hallelujah!

**A READING FROM THE FIRST LETTER TO THE
CORINTHIANS**

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-

Jews or Greeks, slaves or free~ and we were all made to drink of one Spirit. Amen.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE HOLY GOSPEL

John 20:19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

Mother Barbara

THE PRAYERS OF THE PEOPLE

Good People of God, I bid your prayers for Christ's holy Catholic Church. May it be a beacon of peace, unity and understanding in an often conflicted, divided and confusing world.

We are the Body of Christ on earth,
may we witness to your love.

I bid your prayers for all peoples throughout the world. May we find a way to bring an end to the conflicts that surround us, that all may be safe wherever they may be.

We are the Body of Christ in the world,
may we make peace.

I bid your prayers for all in need of wholeness, especially those on our parish prayer list, praying for the residents of the Episcopal Home: Frank, Shirley, Sharon, Jo, Myrtle, Cathy, Mary, Juanita, Gary, Carole, Marietta, Frank, Edna, Ruth, and Paula and the staff of the Episcopal Home: Mary Grace, Becky, Julie, Donna, Kathy, Tonja, Tamey, Lorrie, Alyssa, Ada, Jen, Sondra, Esther, Wayne, Anita, Tammy, Laurie, Effie, Diane, Mike, and Jane, and all who love them We also pray for Gary Kenny, Nick, Laurel, June, Kathy, Sue, Samantha, Mary Beth, Kathy Magaro and her family, Julie, Kim and Audrey, Evan, Wanda, Brian Rotz, Ellen, Jeanine, Brian Helman, Ellen Harkins and her family, Fred Detschel, Lori, Sherry, Jim and family, Virginia, the Watts family and Pedro, Regina, Patricia and Josh, Nan, Gary, Janet, Daimen, Rachel Mooney, Josh, Mina, Robert Carter, Laura, Cheryl, June, Rose M., Susan, Tom, Matthew, and Connor, Samantha, Stan and Dottie, and those whom we name, either silently or aloud.

We are the Body of Christ to a broken world,
may we bring Christ's healing love.

I bid your prayers for all those saints who have gone before. May we strive for the fullness of your presence when our earthly time is done.

We are the Body of Christ in this time,
as we await our time in God's kingdom.

I bid your prayers of thanksgiving for this parish of faith, especially for our ministries to the hungry in our community, May we be guided in our life at St. Andrew's to learn how to bring others to Christ, seek forgiveness, and strive for unity and concord.

We are the Body of Christ to one another,
may we seek and serve Christ in our neighbors.

God, our hope, may your blessing empower our thanksgivings and our prayers; for we put our trust in you. **Amen.**

THE PEACE

The peace of the Lord be always with you.

OUR OFFERING TO OUR MISSION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OUR SHARED COMMUNION

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon and stars; earth, winds, and waters, and every living thing.

Holy God, we praise you that in Jesus you have revealed yourself to us, making known the wonder and richness of our humanity. We offer our thanksgiving for Jesus' self-giving love, his healing touch, his vulnerability and gentleness: for the sacrifice that triumphs over sin and death and makes all things new.

Before he gave up his life for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them saying: "Take, eat, this is my body given for you. Do this to remember me."

As supper was ending, Jesus took the cup of wine, gave thanks to you, and gave it to them saying: “Drink this all of you. This is my blood poured out in love for you. Do this to remember me.”

Now gathered in heart and spirit at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Come now Spirit of God upon us and upon these gifts of bread and wine, that they may be for us the Body and Blood of our Savior Jesus Christ. Touch us with your gentle creativity and ignite us with longing for the new age of justice and peace.

BREATHE ON ME BREATH OF GOD

Virtual Choir

We ask this through Jesus Christ our Lord. With him, and through him, and in him, be to you, O Father, in the unity of the Holy Spirit, all honor and glory forever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Lord come to bless us.
People and fill us with your Spirit.

THE INVITATION TO HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving the sacrament.

Celebrant Let us pray together,

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

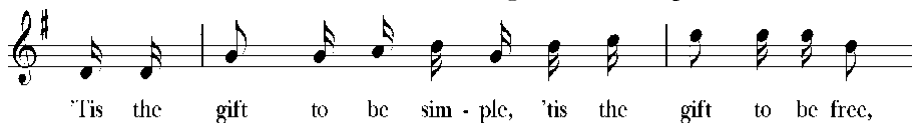
THE CLOSING PRAYER

Risen Christ, when we have the simple desire to welcome your love, little by little a flame is kindled in the depths of our being. Grant that this flame of love, faint at first, is fueled by the Holy Spirit to grow steadily into a radiant flame that warms and draws others to you.
Amen.

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus our Lord, and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you now and remain with you always.

MUSICAL OFFERING #554 "Tis the gift to be simple



THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

INSTRUMENTAL OFFERING

Brahms Opus 39. No. 15 Waltz in A flat major

Kevin Gorman

Our Worship Ministers

Celebrant & Homilist	The Rev. Barbara Hutchinson
Interim Church Musician	Kevin Gorman
Vocalist	Michelle DiBona Trefren
Virtual Choir	Anne Herman LuAnn Fisher Kevin Gorman Bill Hutchinson (<i>Producer</i>) Dina Ishler Patrick Ishler Susan Sanders Milan Shepherd Kathy Smith Michelle DiBona Trefren Lisa Turchi (<i>Conductor</i>) Jay Williams Mary Beth Williams
Lectors	Gary Murrell (<i>Acts</i>) Mary Grace Shearer (<i>Psalm</i>) Kathy Varner (<i>Psalm</i>) Roseann Sysko (<i>Corinthians</i>)
Reading of Acts	Kevin Gorman (<i>French</i>)
In foreign languages	Andrew Hutchinson (<i>French</i>) Frank Mazzacua (<i>Italian</i>) Frank Mazzacua (<i>German</i>)
Gospel & Prayers of the People	The Rev. Deacon Wanda Kloza
Dismissal	James and Thomas Williams

