

ST. ANDREW'S EPISCOPAL CHURCH
SHIPPENSBURG, PENNSYLVANIA



May 10, 2020
The Fifth Sunday of Easter

Welcome to St. Andrew's Episcopal Church
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Dear Friends,

We welcome you to our worship this day in the season of Easter. We are delighted that you have come to worship with us during this celebratory season of Easter which lasts fifty days, during which we acknowledge and embrace the new life offered to us through the resurrection of Jesus. Good morning.

Rather than offering the service of Holy Eucharist this morning we will focus on God's Word, in a simpler way, setting before us a time of focusing our thoughts and opening our hearts on the scripture.

We set this Sunday, and our own lives, of course within this season of the Coronavirus and our ongoing and deepening concern for the well-being of the world. We may find this time of isolation and fear to be a very difficult time, and yet, as others have said, this is exactly the time that our spiritual practices of worship, prayer, living in community, and being formed as Christians has prepared us for. I trust that we will find a way to live out of the truth and strength of God in this very challenging time, for I trust God to be a part of our lives.

And so, we can rejoice that we can gather in a new way, for we hold this prayer within our hearts.

Make us an Easter people, O Christ, whose name is "Alleluia." May we, like Mary, rise in joy when you call our name. May we, like Thomas, see and believe. May we, like Peter, become bold and brace. May we, like Cleopas, meet you in every road. May we, like them, be utterly changed, in the victory of the love by which you left your tomb, and saved us forever from death. In your name, Jesus. Amen.

Liturgy for the Whole Church

To prepare our hearts and minds for worship, we seek to share quiet and silence before our services. We invite you to join us in this spiritual practice.

Faithfully, Mother Barbara

GATHERING WELCOME

SINGING BOWL INVITING SILENCE TO PREPARE OUR HEARTS

GATHERING CHANT

God is in this place



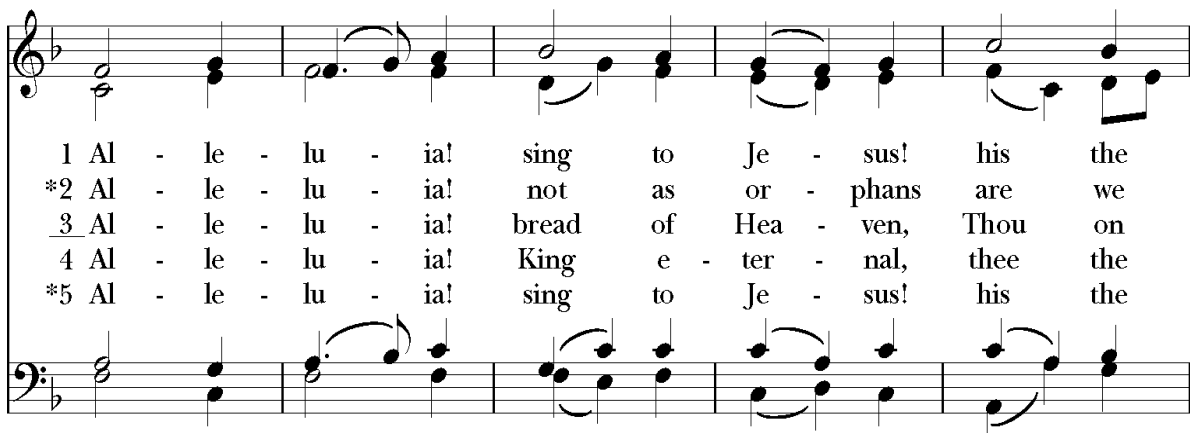
♩ = 80

God is in this place. I - mman - u - el God with us. God with us.

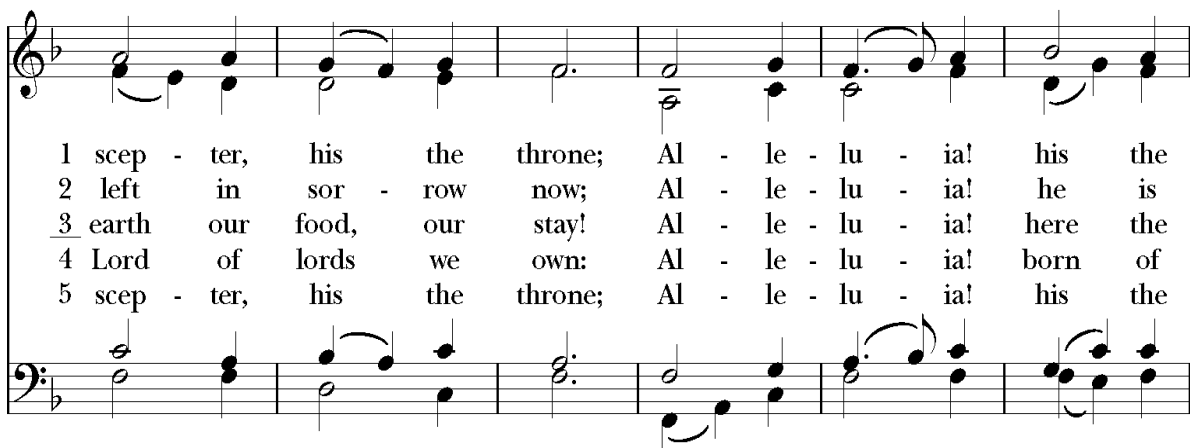
The musical notation is written on a single staff in 4/4 time with a key signature of two flats (B-flat and E-flat). The tempo is marked as ♩ = 80. The lyrics are: "God is in this place. I - mman - u - el God with us. God with us." The melody consists of quarter and eighth notes. The first ending is marked with a double bar line and a first ending bracket, and the second ending is marked with a double bar line and a second ending bracket.

SINGING BOWL CALLING US TO WORSHIP

OPENING HYMN #460 Alleluia! Sing to Jesus!



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scap - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

THE OPENING ACCLAMATION

Officiant Alleluia. Christ is risen.
 People The Lord is risen indeed. Alleluia.

GLORIA IN EXCELSIS

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray,

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

A READING FROM THE BOOK OF ACTS

Acts 17:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 31:1-5, 15-16 (*please say aloud the verses in bold type*)

1 In you, O LORD, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.

2 Incline your ear to me; *
make haste to deliver me.

3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.

5 Into your hands I commend my spirit, *
for you have redeemed me,
O LORD, O God of truth.

15 **My times are in your hand; ***
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

A READING FROM THE FIRST LETTER OF PETER

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

THE HOLY GOSPEL

John 14:1-14

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

THE HOMILY

Mother Barbara

THE PRAYERS OF THE PEOPLE (Form II)

We ask your prayers for God's people throughout the world; for our Presiding Bishop, Michael Curry and for our Diocesan Bishop, Audrey Scanlan, for this gathering of hearts; and for all ministers and people. Pray for the Church.

Silence

We ask your prayers for our visitors today, those new to our worship, who are seeking a closer relationship with God, that they may sense the love and compassion of Christ through our worship and as expressed by our love which knows no bounds and casts away all isolation. Grant that we may serve Christ in them, and love one another as he loves us.

Silence

We ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

We ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We especially pray for the residents of the Episcopal Home: Frank, Shirley, Sharon, Jo, Myrtle, Cathy, Mary, Juanita, Gary, Carole, Marietta, Frank, Edna, Ruth, and Paula and the staff of the Episcopal Home: Mary Grace, Becky, Julie, Donna, Kathy, Tonja, Tamey, Lorrie, Alyssa, Ada, Jen, Sondra, Esther, Wayne, Anita, Tammy, Laurie, Effie, Diane, Mike, and Jane, and all who love them We also pray for June, Kathy, Sue, Samantha, Mary Beth, Kathy Magaro and her family, Julie, Kim and Audrey, Evan, Wanda, Brian Rotz, Ellen, Jeanine, Brian Helman, Ellen Harkins and her family, Fred Detschel, Lori, Sherry, Jim and family, Virginia, the Watts family and Pedro, Regina, Patricia and Josh, Nan, Gary, Janet, Daimen, Rachel Mooney, Josh, Mina, Robert Carter, Laura, Cheryl, June, Rose M., Susan, Tom, Matthew, and Connor, Samantha, Stan and Dottie. We also pray for God's peace and protection to be upon those who are in active duty in our military: John Hall, Andrew Harkins, Kelley Williams, Levi Nelson, Brad Arnold, Kyle Hubert, Brent Welch,

Pray for those in any need or trouble.

Silence

We seek God's grace and mercy upon all who are experiencing the effects of the coronavirus pandemic in the world: those who are suffering from physical discomfort, isolation, disrupted routines, uncertainty and fear. We seek the blessings of unity in Christ-like love, praying and caring for each other with patience and persistence, holding each other in our hearts when we are unable to gather together.

Silence

We ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

We ask your prayers for the departed, especially Ivy Kraker. Pray for those who have died.

Silence

Members of the congregation may offer their prayers or thanksgivings.

We ask your prayers for _____. *(Please add your own offerings, aloud or in the silence of your heart.)*

We ask your thanksgiving for _____. *(Please add your own offerings, aloud or in the silence of your heart.)*

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Officiant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People

Amen.

OUR OFFERING TO OUR MISSION

OFFERTORY SOLO

Come, my Way, my Truth, my Life

Milan Shepherd, Vocalist
Kevin Gorman, Pianist

MOTHER'S DAY PRAYER

Neiley and Shannon O'Donnell

On this day when we celebrate Mother's Day, we first give thanks that you, O God that you are a loving parent to us all. From your being all life was born and all creation is nurtured. You have formed us in your image as your children, and gathered us together as a brood under your wing. You have united us as sisters and brothers of one human family, and we are grateful to be your children together. We celebrate your divine love, reflected in human expressions of motherhood.

We give you thanks for the mothers and motherly figures among us: our mothers, grandmothers, aunts, sisters, step-mothers, foster mothers, babysitters, bishops, priests, deacons, teachers, health care providers, neighbors, friends, loved ones, and many others, who give of themselves and show compassion to all who are privileged to be around them.

Give them strength to carry on their daily work and the satisfaction that the holy privilege of their ministry gives them. We are glad that in their motherhood that they show us the most tender, unyielding, uncompromising, and unconditional love within the capacity of humanity.

Amen.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BLESSING

Officiant The peace of God, which passes all understanding; keep your heart and minds in the knowledge and love of God and of God's Son, Jesus Christ our Lord; and the blessing of God Almighty, Father Son and Holy Spirit, be among you, and remain with you always. **Amen.**

THE CLOSING HYMN #484 Praise the Lord through every nation

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, in we fall be - fore

gions thee; un - fail - ing man - sions for his own: with
thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

THE DISMISSAL

Assisting Ministers

People

Let us go forth in the name of Christ. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

INSTRUMENTAL OFFERING

Clair de Lune by *Claude Debussy*

Kevin Gorman

Worship Ministers

Officiant & Homilist	The Rev. Barbara Hutchinson
Interim Church Musician	Kevin Gorman
Vocalists	Michelle DeBona Trefren Milan Shepherd Jay Williams Mary Beth Williams
Lectors	Tom Briggs (Acts) Jim Smith (Psalm) Steve Smith (Psalm) Susan Sanders (Peter)
Mother's Day Prayer	Neiley O'Donnell Shannon O'Donnell
Gospel & Prayers of the People	The Rev. Deacon Wanda Kloza
Opening Acclamation	Jonathan and Joseph Luo
Dismissal	James and Thomas Williams